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Text

By His Youngest Son

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Forward

George H. Etz, Jr. met Lt. Col. Thieme, Jr. in 1964. Later, while on a dove hunt with Col. Thieme in South Texas, Dad accepted Christ as his Savior. I like to think Dad's eternal life began with a shotgun in his hand, and two bird dogs at his side. From then on, Dad began attending Bible classes taught by Pastor Thieme. These are his notes from those classes, passed down to me, his younger son, and presented in this book so that others may use them to find spiritual inspiration, and form a deeper connection with the Lord our God.

This publication contains the personal notes of George H. Etz, Jr., taken while listening to Bible class lessons taught by R. B. Thieme, Jr., as pastor of Berechah Church in Houston, Texas. Specific theological terms and vocabulary used by permission.

Forty Things God Provides at Salvation

1. Efficacious grace - Eph.2:8-9
2. Sealing of the Holy Spirit - Eph.1:31; 4:20; 2Cor.1:22
3. Eternal inheritance - Eph.1:14,18; Rom.8:17
4. Regeneration - John 3:7; 13:10
5. Eternal life - John 3:15, 10:28; 20:31
6. Perfect righteousness - Rom. 3:24; 15:1,9
7. Justification - Rom.4:1-5; 5:1-2, 9
8. Reconciliation - 2Cor.5:18-20; Eph.2:14-17
9. Propitiation - Rom.3:24-26; 1Jn.2:2
10. Atonement - 2Cor.5:14-15, 19; Titus 2:9
11. Baptism of the Holy Spirit - 1Cor.12:13
12. New spiritual species - 2Cor.5:17
13. Family of God - Eph.2:19, Gal.6:10
14. Equal privileges, equal opportunity
15. Positional sanctification - 1Cor.1:30; 6:11
16. Election - Eph.1:4
17. Predestination - Eph.1:5, 18

18. Universal priesthood - 1Pet.2:5,9; Rev.1:6
19. Royal ambassador - 2Cor.5:20
20. Indwelling of God the Father - John 14:23;
Eph.4:6
21. Indwelling of God the Son - John 14:20
22. Indwelling of God the Holy Spirit - 1Cor3:16; 6:19
23. Availability of divine power - Eph.1:19
24. Protocol Plan of God - Eph.1:11
25. Filling of the Holy Spirit - Eph.6:18
26. Spiritual gifts - 1Cor.12:11, 27-31; Eph.4:7-11
27. All judgment removed - Rom.8:1; John 3:18
28. Delivered from Satan - Col.1:13a; 2:15
29. Delivered into God's Kingdom - Col.1:13b
30. Gift from God to the Son - John 10:29
31. Delivered from the power of the OSN - Rom.2:29;
Ph.3:3
32. Access to God - Eph.2:18; Heb.4:16
33. All scar tissue removed - Is.43:25; 44:22
34. Escrow blessings - Eph.1:3

35. Secure foundation - 1Cor.3:11; 10:4; Eph.2:20
36. Related to God in seven analogies:
- a. Last Adam - new creation
 - b. The head - the body
 - c. Shepherd - sheep
 - d. Vine - branches
 - e. Cornerstone - stones
 - f. High priest - members of the priesthood
 - g. Groom - bride
 - h. King of Kings - royal family
37. Eternal security - Rom.8:32
- a. Positional - union with Christ
 - b. Experiential - Cannot be denied - 2Tim.2:13
 - c. Family - Gal.3:26
 - d. Inheritance - 1Peter 1:5
38. Resurrection body guarantee - John 11:25
39. Redemption - Rom.3:24, Col.1:14, 1Pet.1:18
- 40 Ten problem-solving devices

ARMED FORCES DAY

Gen. Douglas MacArthur's speech made on Jan. 26, 1955 on his 75th birthday at the dedication of a statue and the naming of MacArthur Park in Los Angeles, Cal. signifies the spirit of Armed Forces Day. He said in describing the men who died in World War II,

“It is their heroism, their sacrifice, their success that you have honored today in so unforgettable a manner. I and this statue in this park are but the selected reminders of their grandeur. Most of them were citizen soldiers, sailors, and airmen. Men from the farm, the city, the school room, the college campus, men not dedicated to the profession of arms, men not primarily skilled in the arts of destruction, men amazingly like the men you see and meet and know each day of your lives, but men animated, inspired, ennobled by a sublime cause—the defense of their country, of their native

land, of their very hearth stones. The most divine of all human sentiments and impulses guided them: the spirit and willingness to sacrifice. He who dares to die, to lay his life on the altar of his nation's need is beyond doubt the noblest development of mankind and thus he comes closest to fulfilling the principles of his Creator, the Lord Jesus Christ, who died on the Cross that the human soul might live. These men were my comrades in arms.

“With me they knew the far call of the bugles at reveille, the distant roll of drums at nightfall, the endless tramp of marching feet, the incessant whine of the sniper's bullet, the ceaseless rattle and sputtering of machine guns, the ominous roar of threatening cannon, the sinister wail of air sirens, the deafening blasts of crashing bombs, the stealthy stroke of hidden torpedoes, the amphibious lurch over perilous waves, the dark majesty of fighting ships, the mad din of battle lines, and all the stench and ghastly horror and savage destruction of a stricken era of war. They suffered hunger and thirst, the broiling sun and relentless heat, the torrential rains of tropical storms, the loneliness and utter desolation of

jungle trails, the bitterness of separation from those they loved and cherished. They went on and on and on when everything within them seemed to stop and die. They grew old in youth. They burned out in searing minutes all that life owed them in tranquil years.

“When I think of their patience under adversity, of their courage under fire, of their modesty in victory, I am filled with an emotion of admiration I cannot express. Many of them trod the tragic path of unknown fame that led to a stark white cross on a lonely grave and from their tortured, dying lips with the dreadful gurgle of the death rattle in their throats, always came the same gasping prayer that we who were left would go on to victory. I do not know the dignity of their birth, but I do know the glory of their death.”

This speech brings forth the principle that until you are oriented to death you cannot be oriented to life. It is appreciating and understanding death that gives us true orientation to life. The following scriptures emphasize this principle.

Ps.118:17-18 “I will not die, but live, and I will proclaim what the Lord has done for me. The Lord

has disciplined me severely, but He has not given me over to death.”

Prov.14:27 “The respect for the Lord is the fountain of life turning a man from the snares of death.” (This means fear of death and lack of capacity for life which is best illustrated in “The coward dies many times, the brave man dies once.”)

Ps.33:16-19 “No king is delivered by the size of his army; no warrior escapes because he has great strength; a horse is a vain hope for deliverance despite its great strength, it cannot save. But the eyes of the Lord are on those who are occupied with Him (oriented to life) to those whose hope is in His unfailing love, to deliver them from death and keep them alive in economic disaster.”

Ps.56:13 “For you have delivered my soul from death, my feet from stumbling, that I may walk before God in the light of life.”

Ps.116:8, 9, 15 “For you, O Lord, have delivered my soul from death, my eyes from tears, my feet from stumbling that I may walk before the Lord in the land of the living. Precious in the sight of the Lord is the death of His saints.”

Until God decides to take us home death can't touch us:

Ps.68:19-20 “Praise be to the Lord, our God and Savior, who daily bears our burdens, our God who delivers. From the sovereign Lord comes escape from death.”

When the believer is oriented to death through perception of doctrine, he is also oriented to life.

Is.38:18-19 “For the grave cannot praise you, death cannot sing your praises: those who go down into the grave cannot hope for your faithfulness. The living, they praise you as I am doing today.”

For those who are not oriented to death through doctrine, national disaster results in soul torment and great disorientation to death:

Lam.1:19-20 “I (ruler of a city) called to my allies, but they betrayed me. My priests and my elders perished in the city while they searched for food to keep them alive. Look, O Lord, how distressed I am. I am tormented within and in my heart I am disturbed for I have been rebellious: outside the city the sword be-reaves, inside the city there is only death.”

What does death mean to us?

Rev.21:4 “And God shall wipe away all the tears from their eyes and there shall be no more death, neither shall there be any more sorrow, nor crying,

neither shall there be any more pain, for the old things have passed away.”

Doctrine takes the sting out of death:

1 Cor.15:55 ff. “O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, but thanks be unto God who gives us the victory through our Lord Jesus Christ.”

Concentration on Bible doctrine makes death profitable and life meaningful.

Ph.1:20-21 “According to my intense concentration on doctrine and resultant hope confidence that in nothing shall I be disgraced, but with the integrity of maturity, even now as always, Christ shall be exalted in my person, whether by life or by death. For me living is Christ, likewise dying is profit.”

Death means face to face with the Lord:

2 Cor.5:8 “We are absent from the body and face to face with the Lord.”

Death means we have an inheritance.

1 Pet.1:4-5 “We have an eternal inheritance, in corruptible and undefiled that fadeth not away, reserved in heaven for us who are kept by the power of God

through faith unto salvation ready to be revealed in the last time.”

Death even provides for us the first reality of what it means to have eternal life. We have it in time, but we see it in death.

John 11:25 “I am the resurrection and the life. He that believeth in me though he were dead, yet shall he live, and whosoever liveth and believeth in me shall never die.”

1 John 5:11-12 “And this is the record. God has given unto us eternal life, and this life is in His Son. He that has the Son has life and he that has not the Son of God has not life.”

John 10:28 “I give unto them eternal life, they shall never perish, neither shall anyone pluck them out of my hand.”

Death anticipates and waits for the resurrection.

1 Th.4:16 “When the Lord Himself shall descend from heaven with a shout, with the voice of the archangel with the trump of God and the dead in Christ shall rise first. Then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord.”

AXIOMS FROM DOCTRINE

1. Under divine discipline, suffering is more than you can bear.
2. Under testing, suffering is not more than you can bear.
3. Genetics, talent, mentality or ability is ultimately a gift from God and therefore the principle of grace is always involved with everyone.
4. Prosperous people without authority become arrogantly ambitious to seize power.
5. Genius without doctrine is darkness without light.
6. The guilt complex is destroying this client nation—share the wealth with the have-nots internationally and nationally by socialistic systems.
7. Freedom has become a ritual without reality which results in arrogance then decadence and disqualification as a client nation negative to truth.

8. Third world nations are all arrogantly decadent resulting in no prosperity, only envy and lust for the power and wealth of those who are client nations.
9. Believers not in a client nation without any establishment principles are supported by logistical grace directly.
10. There are many reasons for failure, but there is not one excuse.
11. Geographical boundaries of a client nation cannot exceed that which the military can protect. No client nation should ever have boundaries greater than its military establishment.
12. No nation can exceed its own military ability.
13. Man is designed to be formed, shaped by his volition not by his environment.
14. America is the only nation in history without an honor code for the officer corps in its military establishment.
15. Immigration to the U. S. by scum is either share our discipline or our doctrine, depending upon which way evangelism goes.
16. Redistribution of wealth produces equality of poverty and slavery for all.
17. Routine establishes sanity, stability, and normalcy.

18. No nation rises or falls without God's knowledge and permission.
19. Aristocracy means achievement. Nobility can only be perpetuated by integrity and is destroyed by arrogance.
20. Inflexible mothers teach their children prejudice instead of principle.
21. Innocence plus stupidity is evil.
22. The honorable with authority must be alert not to permit their power and position to be exploited or abused.
23. Arrogance not environment creates criminality.
24. The use of power in arrogance is in three categories:
 - a. Exploitation, distortion, abuse and violence.
 - b. Manipulation or conspiracy control.
 - c. Competition, domination and superiority.
25. Self-righteous people have something to hide—the transient psychotic, the criminally arrogant are always self-righteous.
26. Insensitive, arrogant people will become violent when given the opportunity.
27. Love can exist with or without sex. Lust can only exist with sex.

28. Rape is a crime of arrogant violence not a crime of sex.
29. Transient psychosis takes no responsibility for any action; it shifts the guilt to others and punishes the innocent for the crimes they have committed.
30. Fragmentation is part of transient psychosis, rapid fluctuation of thought pattern in a short period of time.
31. Harmony is impossible with the arrogant, only discipline and authority can maintain peace.
32. A constitutional republic demands integrity of population and limited franchise in order to function properly.
33. Separation of church and state plus separation of state and industry is a biblical command.
34. The arrogant may know doctrine but they cannot make correct, accurate applications and therefore they distort the doctrine they do know.
35. Conversion (salvation) does not change the criminal, only doctrine and respect for authority can do that.
36. All revolutions are started by crusaders and criminals in the interlocking systems of arro-

gance. Criminals use then eliminate the crusaders. The result is irresponsible destruction of government function.

37. Arrogance destroys freedom, both personal and national, long before any foreign conquest can occur.
38. Grace based on love instead of justice is maudlin sentimentality, not grace which must emanate from the justice of God. Grace is only pertinent when justice is satisfied. Both salvation and rebound are based on grace which is the judgment of our sins at the Cross.
39. Forgiveness without punishment is always a malfunction of justice.

AXIOMS FROM REVELATION

1. Arrogance is the greatest invisible power, the most attractive snare because it glorifies and romanticizes self.
2. Arrogance captures, hatred controls the slave of Satan (a believer who lives in the Cosmic System).
3. Satan is a thief who steals from God—both principles and plans that he has no power to sustain. His counterfeits, truth mixed with evil, function in the Cosmic System.
4. Therefore invisible Satan has visible influence. He makes less appear more in a superficial false system of ethics, but he cannot produce virtue.
5. Visible personality is not a true index of invisible character, but personality is a vehicle for manifesting either virtue or evil in one's character.
6. Denominations result from weakness. Men banding together to depend on the visible to support the invisible. It is, in effect, the herd in-

stinct to survive.

7. Inside the Cosmic Dynasphere, Satan can bestow promotion without ability, success without integrity, life without honor and momentum, fame without honor, wealth without capacity, authority without leadership, and approbation without happiness.
8. Eternal security is a divine gift which is possessed forever—permanent, inherited forever at salvation.
9. Confidence toward God is a virtue acquired through doctrine which functions in the divine system. Confidence becomes virtue.
10. Divine personal love conditioned on man's volition, salvation, spiritual maturity and eternal reward is the basis for personal love and confidence toward God.
11. Virtue toward man is courage, impersonal love, and morality motivated by virtue toward God which is worship, confidence, and personal love. Virtue is a quality of intrinsic good, the only source of happiness.
12. Arrogance makes demands directed toward all in a negative way to control others, while impersonal love makes no demands directed toward all in a positive way by toleration which

is thoughtfulness of others.

13. All virtue (confidence, personal love directed toward God) when directed toward man becomes virtue dependent and without virtue becomes weakness and vulnerability.
14. Personal love without virtue results in vulnerability leading to weakness, sin and evil (i.e. total involvement in the Cosmic System).
15. Everyone is a HAVE NOT in some area of life. Concentration on what you HAVE NOT instead of what you have results in vindictiveness, jealousy, and self pity. The touchstone (criterion) for happiness is gratitude and appreciation.
16. Confidence and love go together toward God and toward man. You cannot love unless you have confidence in them as a normal function of life that is virtue dependent toward man.
17. Spiritual birth means being born again and it never severs the umbilical cord of God's justice pipeline and is not an experience until maturity in the Divine Dynasphere produces virtue.
18. Discrimination and prejudice related to integrity is a function of freedom and establishment in the free choice and selection of business products, military promotion, athletics, social life, etc.

19. There is no prayer in the Cosmic System except rebound—naming your sins to God.
20. Divine security is free. When freedom-conscience is replaced by security-conscience, then freedom is gone.
21. The only true security is in freedom. Socialism is a false security in the human realm. It compromises both honor and security.
22. Temporary security is logistical and super grace blessing imputed to Divine Righteousness from Divine Justice.
23. The third world is a perfect example of negative volition toward Bible Doctrine, rejection of establishment and the function of the Cosmic System.
24. All life is not valuable. Criminals must be executed, the enemy killed, the lazy, the degenerate destroyed as a part of divine discipline.
25. Impersonal love is designed to benefit the human race. Personal love is optional, designed for interaction of a few.
26. Virtue is developed by divine laws of establishment for believers and unbelievers. The Divine Dynasphere has virtue for believers only.
27. Impersonal love is a problem solver. Christ solved the sin problem through impersonal

- love. Personal love is not a problem solver, but often is a distraction.
28. Personal love is often a distraction to relationship with God. Impersonal love is the result of relationship with God.
 29. Energy minus ability is misdirected arrogance. Energy without ability produces mental attitude arrogance or inordinate ambition. When people have energy and no ability they become troublemakers.
 30. Energy without ability results in self-righteous arrogance. It also produces conspiracy arrogance, sexual arrogance, morality arrogance, and arrogance of Christian service.
 31. Ability without energy is lack of motivation, lack of self-discipline, i.e. arrogance of laziness.
 32. The controlled energy of hard work produces ability. Ability is acquired through hard work, dedication, “plugging”.
 33. Energy plus ability is the true drive in life. Energy is created within the body, but ability is created in the attitudes of the soul.
 34. Ability is created in the motivational function of the soul, not the IQ of the soul, nor the emotion or self consciousness of the soul.
 35. Motivation in the soul produces the decision to

- take in doctrine on a daily basis, regardless of circumstances, distractions, and discouragement.
36. Both energy and ability are harnessed through perception and application of doctrine, therefore energy and ability must be related to doctrine, wisdom, otherwise a pseudo drive is created. All pseudo drives terminate in the modus operandi of the Cosmic System.
 37. Our Lord's energy and wisdom, His ability during His first advent, was derived from His residence and function in the prototype Divine Dynasphere and it resulted in the greatest of all victories in human history—the strategic victory at the Cross.
 38. Our Lord's wisdom coupled with His energy and ability at the Second Advent will set in motion the greatest reign in all of human history—the tactical victory of the Second Advent. Jesus Christ will rule the world.
 39. In the meantime our Lord has provided for us the Divine Dynasphere so that we can face and overcome every disaster in life. Our Lord has seen fit through the vehicle of eschatology to give us an account of the greatest period of disaster, the Tribulation, duplicated often in our lives and in our lifetime, but with the difference we have the means of meeting any disaster, any tragedy, any situation in life and overcoming it.

DOCTRINE OF THE MANIFESTATION OF THE BRIDE OF CHRIST

- I. The body of Christ is formed on earth during the Church Age. Eph. 1:22, 23; 2:16; 4:45; 5:23; Col. 1:18, 24; 2:19.
- II. When the body of Christ is completed the rapture occurs. I Thes. 4:16-18; I Cor. 15:51-57. The rapture will occur when the number of believers in the body of Christ is equal to the number of demons operating under Satan's command at this stage of the Angelic Conflict. Compare Col. 2:15; Rev. 19:6-8; Zech. 13:2; I Thes. 3:13.
- III. During the tribulation on earth, the bride is being prepared in heaven in three ways:
 - A. Resurrection body. I Cor. 15:51-57; Ph. 3:21; I Jn. 3:1,2.

- B. No Old Sin Nature.
- C. Cleansed of all human good.
- IV. The bride returns with Christ at the Second Advent.
I Thes. 3:13.
- V. Operation Footstool follows, Ps. 110:1. Picture of the triumphant procession, Col. 2:15. Satan is imprisoned for 1000 years, Rev. 20:1-3. Believers cast demons into prison, Zech. 13:2; Col. 2:15; I Cor. 15:24,25.
- VI. Coronation of the groom, Rev. 19:6.
- VII .Wedding supper of the Lamb, Rev. 19:7-9 (This takes place on earth. Remember that the marriage takes place in heaven.)
 - A. Guests at the wedding supper:
 1. Bride (the Church)
 2. Groom (Jesus Christ)
 3. Friends of the groom (Old Testament Saints)
 4. Friends of the Bride (Tribulational believers who are alive and will go into the millennium.)
 - B. All will have resurrection bodies except Tribulational believers who will get resurrection bodies at the end of the millennium.
 - C. Preparation in Heaven for the wedding takes seven years.

CODEX II OF THE MOSAIC LAW

I. Levitical offerings

A. Sweet savor offerings

1. Burnt offering, propitiation, the work of Christ, Lev. 1
2. Food or meat offering, propitiation, the person of Christ, Lev. 2
3. Peace offering, reconciliation, Lev. 3

B. Non-sweet savor offerings

1. Sin offering, rebound in the area of unknown sins, Lev. 4
2. Trespass offering, rebound in the area of known sins, Lev. 5 & 6

II. Feasts - to teach doctrine to the Jews by means of ritual

- #### A. Passover, speaks of the Cross, April 14 (one day) salvation by regeneration or the second birth, Lev.23:5

- B. Unleavened Bread, fellowship with God in time, beginning April 15 and lasting for seven days, Lev.23:6
- C. First Fruits, speaks of the resurrection of Christ, Sunday, April 18th (This occurred in the middle of unleavened bread), Lev.23:10
- D. Pentecost, speaks of the beginning of the Church and the fifth cycle of discipline for Israel, fifty days from first fruits in June and on Sunday, Lev.23:15
- E. Trumpets, the regathering of Israel, observed on Oct. 1, Lev.23:23-25 (Israel will be regathered at the 2nd advent at which time four unconditional covenants are fulfilled, Is.11:11; Is.26:20-27; Joel 2:1; Joel 2:15-21; Mat.24:31)
- F. Atonement (means covered), sins are cleansed, self-examination, rebound, Lev.23:26-32 (It is called Yom Kippur). It lasts from sundown to sundown, October 10, Lev.16; Heb.9:6-14
- G. Tabernacles, represents the millennial reign of Jesus Christ (Lev.23:33-44), observed from Oct.15 - 22 as a memorial to the second advent of Jesus Christ, Zech.14:4, 9, 16.

Closing Prayer By R. B. Thieme, Jr.

June 22, 1995

We are grateful heavenly Father for the privilege and opportunity of fellowshiping in the word. We thank you for these wonderful things that have been given to us. We thank you for the fact that in eternity past everything was provided, all the problems we will ever have were isolated, and solutions were provided by grace in eternity past. But solutions we can only understand in rapport with God in the Spiritual Life He has given to us in this unique Spiritual Life of all time. We pray that we may now and continue to be challenged not only to begin to appreciate this wonderful Spiritual Life, but to want to know how it works in detail. So that we will learn how wonderful are Divine Solutions. And that there are no substitutes for Divine Solutions even as there is no substitute for

rapport with Thee. And we are so grateful that rapport means that when we have it with Thee, we are relaxed, we are tranquil, we see life from the Divine Viewpoint and we can face testing and pass the test every time. So challenge us to the uniqueness of our possessions from the moment of Salvation and the fantastic opportunity we have to be invisible heroes, winner believers and to have for all eternity the most magnificent things because we fought in the hardest part of the Spiritual Combat in all history. For that is our Dispensation, The Church. And we recognize that it is a far greater and more subtle battle than what will happen after we leave and the Tribulation with all of its violence. Violence is not subtle what we face is subtle. Give us the wisdom through our perception and metabolization of Doctrine to learn these things and to use them. So that as a result of having rapport with Thee, we will have rapport with human beings in this life. Challenge us through our Mentor and Teacher, God the Holy Spirit and through our great High Priest and Savior, the Lord Jesus Christ. We ask it in His Name, Amen.

DEFINITIONS

Anacoluthon - An abrupt change within a sentence to a second grammatical construction inconsistent with the first.

Anthropomorphism - Ascribing some human form to God such as “eyes of God”, “hand of God”, “arm of the Lord”, etc.

Anthropopathism - Ascribing human feelings or emotion to God such as “repent”, “grieve”, “anger”, etc.

Apodosis - The clause stating the conclusion or consequence of a conditional sentence or protasis.

Aposiopesis - A sudden and dramatic breaking off of a thought in the middle of a sentence.

Chiasmus - A rhetorical inversion of the second of two parallel structures such as “He went to the theater, but home went she.”

Ellipsis - Omission of a word or words necessary for the complete syntactical construction of a sentence, but not necessary for understanding it.

Hyperbaton - Artificial misplacement of words in the apodosis such as “broad is the way”.

Protasis - A subordinate clause, especially in a conditional sentence. Compare apodosis.

Big Blot Out - Rejection of the Omega glory of Jesus Christ (First Advent, virgin birth, incarnation, hypostatic union, impeccability, resurrection and ascension) but accepting the Alpha glory—eternal God. “I am Alpha and Omega”, Rev.1:8; 21:6; 22:13. (The Alpha glory depicts the Second Advent).

Christian fundamentalist - One who believes in the fundamentals of Bible doctrine:

1. The plenary and verbal inspiration of the Scripture.

2. The Trinity—three persons who have the same essence but different personalities.
3. The uniqueness of the Lord Jesus Christ who is not only God, but true humanity. He came to save us (First Advent) and will return (Second Advent) to straighten out the Devil's world.
4. Jesus Christ has two great victories—the Cross, resurrection and ascension and the Second Advent when Satan, the ruler of this world, will be set aside and there will be perfect environment for 1,000 years before eternity begins.

Client Nation - A nation responsible unto the Lord for giving out the Gospel, i.e. sending out missionaries. The Roman Empire was the first client nation in the times of the Gentiles, now the U. S. A. is a client nation.

Diaspora - Scattering or dispersion of the Jews in 70 A.D.

Pivot - Remnant of mature believers.

Spinoff - Believers who are negative to doctrine.

DOCTRINE OF THE COLLEGE OF HERALDS

- I. Definition: The angelic college of heralds is composed of elect angels who in eternity past made the positive grace decision for our Lord and are now in their eternal state serving Him during the extension of the angelic conflict in human history.
- II. The commander or ruler of the College of Herald is our Lord Jesus Christ. “Angel of the Lord” (Melek Adonai) is His title and He is identified as the Lord or Jehovah in many passages: Gen 16:7-13; 22:11-18; 31:11-13; 48:15.
 - A. There were four appearances of our Lord in human history:
 1. Theophanies - appearances of Christ before the First Advent.
 2. Incarnation - the First Advent when Christ appeared in hypostatic union beginning with the Virgin Birth.
 3. Christophanies - post resurrection

appearances (19 of them) of Christ in His hypostatic union.

4. Second Advent - return of Christ to supersede Satan as ruler of this world and to introduce one thousand years of perfect environment on the earth, Rev.19 and 20.

III. Ranks in the College of Heralds are for special, outstanding angels in the angelic conflict.

A. Seraphs are the highest rank and they have six wings, Is.6:2. (This rank did not exist until after the fall of Satan.)

1. The highest seraph is the King of Arms, Is.6:6; Rev.5:2; 10:1; 8:3-5; 14:18.
2. Officer of Arms is an angel with great authority.
 - a. In Rev.14:15 he is a messenger between the Father and the Son in the administration of the seven last plagues.
 - b. In Rev.18:1 he is the angel with great authority.
 - c. In Rev.20:1-3 he is the angel with the key to the abyss.
3. Heralds of Rev.4:6-8 are called four living creatures, mistakenly called 'beasts' in the King James Version.

B. Cherub is the second highest rank with four

wings as an insignia of rank. Satan was the highest ranking cherub at the time of his fall, after which the rank of seraph was created as a reward for the angels who had outstanding records among the elect angels, those who had achieved spiritual maturity.

1. Satan was the highest ranking cherub, the anointed one in Ez.28:14. He was defrocked in Ez.28:15-19.
2. Pursuivant is a term that means messengers, also it meant “in attendance to the king” in the Anglo Saxon College of heraldry. These men were functionaries in the college of heralds and ranked below the Heralds. There were four pursuivant officers in the college of heralds:
 - a. Rouge croix
 - b. Blue mantle
 - c. Portcullis
 - d. Rouge dragon (In our analogy the pursuivant officers are called cherubs as in Ez.1:4-15; 10:9-10 which describe the cherubs as such in relationship to the chariot of fire, the vehicle of judgment in the Old Testament. One cherub was on each of the four wheels of the chariot of fire.)

3. The following cherubs qualify for pursuivant officers:
- a. Cherubs who guard the gates of Eden in Gen.3:24 (portcullis type).
 - b. Four cherubs at the wheels of the chariot of fire, 2 Sam.22:11; Ps.18:10; Ez.1 and Ez.10 (rouge dragon type).
 - c. Pursuivant officer who commanded the wind cells, Rev.7:1-2 and Rev.16.
 - d. Pursuivant officer who has the golden incense shovel, Rev.8:13.
 - e. The seven thunders who are pursuivant who have the gift of teaching, Rev.10:3-4.
 - f. The evangelist pursuivant officer in Rev.14:6 who is in charge of crisis evangelism.
 - g. The pursuivant officer who announces the fall of ecumenical religion of the Tribulation, Rev.14:8.
 - h. The pursuivant officer who warns the human race about the consequences of being converted to ecumenical religion in the Tribulation,

Rev.14:9.

- i. The pursuivant officer who carries the sickle and administers judgment in the last half of the Tribulation, Rev.14:17.

C. Wingless angels which are the great majority (perhaps only one percent have wings). These angels are pursuivant messengers of judgment in contrast to pursuivant officers, Rev.15 and Rev.16.

1. Angelic messengers who spent the night with Lot before Sodom was destroyed, Gen.19:13.
2. The destroying angel of II Sam.24:16.
3. The destroying angel of Psalm 78:49.
4. The executioners of the city of Jerusalem, Ez.9:1 ff.
5. The man clothed in linen who acts as messenger for the chariot of fire, Ez.10:6.
6. The four angels who restrained the wind cells of the weather machine, Rev.7:1.
7. The angels with the seven trumpets, Rev.8:7; 11:15.
8. The angels with the seven last plagues (bowl judgments), Rev.15:1; Rev.16.
9. The angels with the seven thunders, Rev.10:3,4.

DOCTRINE OF HUMILITY

- I. Definition: Humility is defined as freedom from interlocking systems of arrogance. The state of humility is thinking and submitting. The greatest issue that humility faces throughout all of lifetime is the issue of submission to authority. No one is an island and all of us must submit, in our lifetime, to legitimate authority. Humility must not be confused with self-effacement or asceticism which is actually a form of arrogance.
- II. The provision of humility at physical birth: No one is born with genuine humility, it is not inherent, it is acquired through a system related to the Laws of Divine Establishment. Acquisition of genuine humility as a virtue of life is absolutely necessary for capacity for life, love, happiness, and blessing. Humility is not a personality trait. It is a system of thought, orientation to life. It is understanding of life—the tool by which you use freedom with-

out abusing freedom and without distorting the Grace of God. God has provided the only system for attaining humility—the potter’s wheel (Rom.9:19-21): “Therefore you will say to me, ‘Why does He (God) still find fault? For who has resisted His will?’ On the contrary, O mankind you, who are you who answers back to God (interlocking systems of arrogance - rejection of the source of all legitimate authority in life)? Shall the thing formed say to him who formed it ‘Why have you made me like this?’ No, of course not! For does not the potter possess authority over the clay; from the same lump (the human race) to make on the one hand a vessel for the purpose of honor and to make on the other hand another vessel for the purpose of dishonor?” Positive volition toward authority means a vessel of honor. Negative volition toward authority means a vessel of dishonor. God does not mold us. He gives us the basis for our molding—authority. Authority is the potter’s wheel. Children grow up in homes under authority, but if they reject the authority of parents they fade from history in spite of great potential.

A. Whether a person is a vessel of honor or dishonor depends upon whether he attains genuine humility or not. Genuine humility cannot exist in anyone, no matter how talented, apart from respect for, submission to,

- orientation to legitimate authority in life.
- B. In Rom.9:19-21 the potter is God, the potter's wheel is the principle of authority as invented by God. God invented authority as the environment for freedom. Freedom is meaningless without authority.
 - C. Just as the chicken came before the egg, so authority comes before freedom in life.
 - D. You cannot have authority without freedom and you cannot have freedom without authority. They stand together.
 - E. Freedom without authority is anarchy and authority without freedom is tyranny.
 - F. Therefore, the potter's wheel is divine authority delegated by God in a system called the Laws of Divine Establishment (first category of truth). Every system of legitimate authority is delegated by God.
 - G. The most basic authority delegated to the human race is delegated at birth—parent or parents. “Children obey your parents in everything for this pleases the Lord” (Col.3:20).
 - H. Life begins with the imputation of human life after birth. Human life is imputed to its target or home (the soul) plus the imputation of Adam's original sin to the genetically formed Old Sin Nature with the result that we are physically alive and spiritually dead. Just as the

baby needs mother's milk or a substitute thereof so that same baby needs the principle of authority. All things learned are learned under a system of authority (this is a Divine Law).

I. God also provides the basis for the most basic orientation to life—the home. The home has three factors:

1. Authority - The parents
2. Purpose - To take a child with no understanding of anything and bring that child, by the time of physical adulthood, to the point of understanding about everything necessary for human maturity.
3. Policy - The manner in which the purpose is carried out—the policy varies with the parents but its purpose is to train and orient.

J. The home is therefore called organizational humility. The home is the organization in which humility should be learned.

K. In the home are parents—the authority which provides teaching, training for life and if the parents do their job properly the child emerges a vessel of honor because he has gone from enforced humility to genuine humility. No one ever possesses genuine humility without enforced humility.

L. The home is the first system of organiza-

tional humility which provides the authority for enforced humility.

M. From enforced humility, genuine humility is developed as the basis of virtue in life (the vessel of honor) since it keeps one from the plan of Satan. Genuine humility is the ability to live outside of interlocking systems of arrogance, the ability to resist the temptation to enter one of its 25 gates. A lot of people get through life on enforced humility. They are arrogant, disoriented, and confused but by recognizing some authority in life, they survive. They never have happiness. Genuine humility is complete freedom from the interlocking systems of arrogance (the ability to resist temptation to enter arrogance) and the ability to use one's freedom without endangering the freedom of others.

III. The provision of humility at spiritual birth the last hope for persons who rejected parental authority and therefore become disoriented to life and begin to reject all other categories of authority.

A. When anyone believes in Jesus Christ he receives two imputations from God.

1. Eternal life - This requires that God manufacture a human spirit because we are born dichotomous. Adam was created trichotomous. By believing in Jesus Christ we attain

- trichotomous status (body, soul, and spirit).
Eternal life is imputed to the human spirit.
2. God's righteousness (one half of divine holiness or integrity) is imputed and indwells the believer forming the grace pipeline. The grace pipeline has on one end the justice of God and on the other end the righteousness of God. God's righteousness demands perfect righteousness and God's justice demands perfect justice and what the righteousness of God demands the justice of God executes and this is how all blessing comes down the grace pipe. This provides for a home or a target for the imputation of divine blessing.
- B. The divine blessing is formed in two categories:
1. Logistical grace blessing imputed to the believer regardless of spiritual status. God provides one day at a time, food, shelter, and clothing to all believers.
 2. Super grace blessing (that which glorifies God) is imputed to mature believers only.
- C. The ultimate objective of the Christian way of life is the glorification of the Lord Jesus Christ through the imputation of super grace blessing.

- D. This is impossible apart from genuine humility. For the development of genuine humility in the spiritual life God has provided organizational and enforced humility.
- E. The local Church is the system of organizational humility and the environment for the development of enforced and genuine humility.
- F. The authority of the pastor in communication of Doctrine is the basis for enforced humility.
- G. Enforced humility becomes genuine humility by momentum in the Christian life (daily perception of Bible Doctrine). Enforced humility is the principle of positive volition toward Doctrine, but the believer must also submit to the authority of the one who communicates that Doctrine. Persistent positive volition toward Doctrine results in spiritual maturity and genuine humility—they go together and the momentum of the believer’s life is based upon perception of doctrine and the maintenance of genuine humility. Prov.3:33- 35: “The curse of the Lord is on the house of the evil (where arrogance is inculcated instead of enforced humility) but He blesses the house of righteousness (organizational plus enforced humility). He makes war against the arrogant but He gives Grace to the humble. The wise person (genuine humility) will inherit honor (integrity

or learning Doctrine plus loyalty as a virtue - which is applying Doctrine to experience - equals honor) but fools (the arrogant) carry away dishonor.” James 4:6: “He gives greater Grace therefore He says ‘God makes war on the arrogant but He gives Grace to the humble’.” I Peter 5:5-6: “Young men in the same way be subordinate to those who are older (in the local Church) clothe yourselves with humility toward one another because ‘God makes war against the arrogant but He gives Grace to the humble’. Therefore humble yourselves under the mighty hand of God that He may promote you in due time.” Heb.13:17: “Keep obeying those pastors who themselves are ruling over you and submit to their authority.” Heb.13:7: “Be concentrating on them (doctrinal teaching of pastors) who are ruling over you, who have communicated the word of God, whose Doctrine be emulating.”

IV. The three absolutes of humility and honor.

- A. For the believer in Christ there are three systems of authority which orient him to life.
 1. Parents in the home.
 2. Personal volition in the soul.
 3. Pastor-teacher in the local Church.
- B. Each system relates to a specific category of

truth.

1. Parents in the home relate to the laws of Divine Establishment (category one truth).
 2. Personal volition relates to the Gospel of our Lord Jesus Christ (category two truth).
 3. The pastor in the environment of the local Church relates to the perception of Bible Doctrine under the Grace Apparatus for Perception. Herein lies the fulfillment of the plan of God and the momentum of the Christian life.
- C. In the environment of the home, parents are the system of authority by which people submit to the laws of Divine Establishment for temporal orientation to life and the function of freedom.
- D. In the environment of your own soul, the adult person who has learned genuine humility in the home has capacity for life, for love, for happiness, and for blessing.
- E. His personal volition is regulated by his genuine humility so that he becomes a vessel of honor in the temporal realm of life.
- F. The non-meritorious function (genuine humility) of his volition (faith in Christ) results in eternal salvation.
- G. In the environment of the local Church, believers submit to the authority of the pastor by which

they learn Bible Doctrine and grow in grace.

H. The three absolutes of genuine humility not only free the individual from the arrogance complex, but they mold him into a vessel of honor.

V. Illustration:

A. Phil.2:5-8 “Keep on thinking this (doctrine resident in the soul) within you which was also resident in Christ Jesus (in His adult humanity). Who though He eternally existed in the essence of God, He did not think equality with God a profit (gain) to be seized and held. But He deprived Himself of the proper function of Deity (Doctrine of Kenosis) when He had received the form of a slave (servant), when He had been born in the likeness of mankind (true humanity - hypostatic union). In fact although He was discovered in outward appearance as a man, (He had no Old Sin Nature, but He had volition, trained by His parents-mother and stepfather) He humbled Himself by becoming obedient (subordination to authority) to the point of spiritual death (the death of the Cross).”

VI. Humility is the only force stronger than arrogance. Arrogance is stronger than perfect environment as illustrated in the millennium when there will be a revolution of arrogance. Arrogance is stronger than

love or any sane and normal function of life, and only genuine humility can cancel out the arrogance factor. Prov. 3:34, James 4:6, and I Peter 5:5 indicate God's attitude toward arrogance. God is making war against every believer involved in the interlocking systems of arrogance. Ps. 25:8-9: "Good and honorable is the Lord, therefore He instructs the sinner in the way. In justice He guides the humble, therefore He teaches the humble His way." Prov. 11:2: "When arrogance comes, then comes dishonor (rejection of the potter's wheel authority)". Prov. 16:18: "Arrogance precedes destruction, therefore before a fall there must be a living pattern of arrogance." Prov. 29: 23: "A man's arrogance will bring him low: but a spirit of humility will attain honor." Job 33:16-17: "Then He opens the ears of men (enforced humility necessary to learn doctrine or anything else in life) and He seals their instruction (faith perception converts gnosis into epignosis doctrine). That He may turn aside from His discipline (discipline for reversionism) and protect man from the arrogance complex."

VII. Humility is necessary for the perpetuation of the client nation to God. There can be no continuation of a client nation apart from humility. Everyone is in contact with some kind of organization which has authority, purpose and policy. Our response to authority is our status quo

of being oriented to life. Is. 13:11: “I will punish the world for its iniquity (God is constantly punishing some part of the world for their failure) and the wicked for their iniquity; I will put an end to the arrogance complex of the proud and I will humble the pride of tyranny.” II Chron. 7:13-14: “When I shut up the heavens so that there is no rain (economic depression) or command the locusts to devour the land or if I send disease among my people (referring to Israel but also to any client nation) then if my people, who are called by my name humble themselves (volitional submission to authority) and pray and seek my face (positive volition toward the communication of Bible doctrine) and turn from their evil ways (living inside of interlocking systems of arrogance); then I will hear from heaven, I will forgive their national sin, I will heal their land.” Ps. 10:17: “O, Lord you have heard the desire of the humble; you will strengthen their right lobe, you will listen to their cry in prayer.”

VIII. Humility is the road to blessing; arrogance is the road to cursing. Volition allows each person to choose between humility and interlocking systems of arrogance. Luke 14:11: “For everyone who exalts himself shall be humbled; and he who humbles himself shall be exalted.”

A. Humility and momentum in the Christian life.

1. All momentum in the Christian life is based the daily intake of doctrine.
2. When believers begin working for the Lord and serve in various capacities and function, either in a local Church or in missionary organization outside of the local Church, they often lose their momentum.
3. Loss of momentum can occur through arrogance or preoccupation with what one is doing for the Lord by way of Christian service. Doctrine, not doing, is the momentum in the Christian life.
 4. Loss of momentum can occur when one becomes so preoccupied with the pleasures of life that Bible Doctrine is neglected or taken in spasmodically.
 5. When Christian service becomes a distraction to perception of doctrine then loss of momentum destroys the spiritual life of the believer and the quality of his service to the Lord.
6. It is not what you do, but what you think that motivates, inspires, and results in that high quality of Christian service.
7. Therefore, beware, never put Christian works before doctrinal perception. The re-

- sult is loss of momentum in the Christian life.
- B. The arrogance of Christian service (gate 21) as a pattern for loss of momentum:
1. Once you have lost the momentum through neglect of consistent doctrinal teaching, you will enter into interlocking systems of arrogance through gate 21. What you are doing causes you to be preoccupied with yourself rather than to be motivated by Bible doctrine and the ministry of the Holy Spirit.
 2. To be effective, all Christian service must be related to humility in compatibility with the filling of the Spirit and the principle of life that God provided authority before freedom.
 3. Humility, as in the case of Gaius, can only be maintained through the consistent daily perception of Bible doctrine.
 4. Daily perception of doctrine need not be face to face but perception must be under academic discipline, humility and concentration.
 5. The pattern—seven steps to loss of momentum.
 - a. Believers start out gung ho for doctrine.

- b. They become involved in some form of Christian service. (This is inevitable and desirable when believers start to learn doctrine and grow in grace. This is also compatible with the fact that all believers have a spiritual gift.)
 - c. Preoccupation with their Christian service results in gradual (sometimes sudden) neglect in learning doctrine on a daily basis.
- d. Christian service eventually replaces the function of GAP (it doesn't have to, it shouldn't) in gate 21 resulting in loss of momentum.
- e. Reversionism results from emphasizing service over doctrine or service before doctrine. Christian works are emphasized over the word of God.
- f. Christian service, which is very legitimate and even commanded by the word of God, is parlayed into a system of preoccupation with self. You are carried away (impressed) by what you are doing for God and you are totally involved in interlocking

systems of arrogance.

- g. Christian service, therefore, becomes a distraction and the policy of the plan of God, which is grace, is distorted into a system of self-righteousness and works legalism.
6. Therefore, gate 21 of the interlocking systems of arrogance becomes a matter of priorities. There is nothing wrong with working hard in Christian service, but it can become a trap.
- 7. If doctrine is not first in your priorities and if you are in Christian service, then Christian service will be a trap. If you are carried away by the pleasures of the season then the pleasures of the season will be a trap.
- C. If you maintain your momentum the Lord will promote (exalt) you but if you lose your momentum you will exalt yourself and the Lord will humble you. When the written word has number one priority in your life the result is occupation with the person of Christ, but when Christian service (as an illustration) has number one priority the result becomes occupation with self (involvement in the interlocking systems of arrogance). Arrogance destroys true Chris-

tian service. Self-righteousness distorts grace and Christian service into a system of exalting self instead of the Lord Jesus Christ. Christian service is the means of fulfilling the plan of God; it is the result of the fulfillment of the plan of God. Christian service is the end, not the means. The end does not justify the means if the means is the arrogance of Christian service. The means must be daily perception of doctrine and the end must be Christian service. In this way Christian works do not destroy the momentum of the Christian life. Christian service before doctrine becomes arrogant legalism (Pharisaical religion) but Christian doctrine before Christian service becomes legitimate and glorious production making the believer both a hearer as well as a doer of the word.

IX. Conclusion:

- A. The daily perception of doctrine guarantees the parity of motivation in service, and the quality of production in Christian service. It gives the believer the most basic virtue for Christian service—genuine humility.
- B. Christian service outside of the arrogance complex (some form of humility) is legiti-

- mate production which glorifies God.
- C. Christian service inside of the arrogance complex means loss of momentum in the plan of God and the glorification of self.
 - D. Only self can be glorified inside the interlocking systems of arrogance.
 - E. Only God can be glorified outside of the interlocking systems of arrogance.
 - F. Genuine humility originates from the daily perception of Bible doctrine which results in the advance to maturity and the glorification of the Lord Jesus Christ.
 - G. You (believer) were given a spiritual gift at salvation, eventually to be manifest in some type of Christian service. The function of your spiritual gift and the production for Christ is destroyed completely by entering any of the gates of the arrogance complex.
 - H. Only the daily feeding on the word of God can protect your motivation, guarantee your momentum and maintain your status of genuine humility.
 - I. Legitimate Christian service is only one of many applications of Bible doctrine to experience. Christian service is the function of reverse concentration, the result of Bible doctrine resident in the soul and the filling of the Holy Spirit.

DOCTRINE OF DIVINE DISCIPLINE

I. Definition and description.

- A. Divine discipline is the sum total of punitive action taken by the justice of God to correct, to teach, to encourage, to train, and to motivate the believer's free will toward the person and the plan of God.
- B. Divine discipline is distinguished from divine judgment, in that discipline is a teaching aid for believers only, while judgment from God is directed toward all categories of humanity, believers and unbelievers.
- C. Believers become involved in the Cosmic System under two categories:
 - 1. Carnality - a brief stay in the Cosmic System followed by the rapid use of rebound, encouraged by warning discipline.
 - 2. Reversionism - a prolonged stay in the Cosmic System due to the neglect of the rebound

technique.

- D. Divine discipline must be distinguished from self-induced misery. Bad decisions not only destroy future options in life, but they result in bringing about your own pain through your own functional volition.
- E. In other words, believers are constantly making decisions which result in their own misery, unhappiness, discomfort, totally apart from any punitive action taken by the justice of God. Self-induced misery is being unfair to yourself, whereas divine discipline is God being totally fair to you.
- F. All people are products of their own decisions, good or bad. Decisions create environment for life, environment does not dictate decisions.
- G. Punishment from God often follows bad decisions, producing self-induced misery, but God is blamed for a lot of misery that He does not initiate.
- H. All wrong decisions including carnality and reversionism relate to cosmic involvement and function.
- I. All wrong decisions in life are connected

with some form of arrogance which emphasizes pride. Also included are jealousy, vindictiveness, implacability, self-pity, revenge motivation, etc.

II. The principle of divine discipline is for believers only whereas judgment is punitive action from God to all mankind. All Church age believers are Royal Family of God and His punitive action is a family affair. Hebrews 12:5,6 quotes Prov. 3:11 “For whom the Lord loves He judges by punitive action, therefore like a father to a son in whom He delights.” Heb.12:5-6: “For you yourselves have forgotten the principle of doctrine which teaches you as sons. My son, do not make light of corrective discipline from the Lord, nor be fainting when you are reprimanded by Him. For whom the Lord loves, He disciplines, and He punishes every son whom He welcomes home (receives by grace).” Divine discipline is teaching; it is like parental training. It is designed to inculcate humility, thus motivating thought, i.e. capacity for love and happiness.

III. Divine discipline is related to the general subject of suffering in three categories:

- A. Human volition (self determination)
- B. Suffering for discipline.
- C. Suffering for blessing.

IV. Spheres of divine discipline.

- A. Punishment in time. Heb.12:5-14 (verses 5

and 6 in point II): "...Because of corrective discipline, endure (inside the Divine Dynasphere), as a result God deals with you as with sons; for what one (Royal Family of God) is a son whom the Father has not disciplined. But if you are without discipline of which all believers have become participants, then you are bastards (unbelievers) and not sons. We had our human parents for corrective discipline and we respected them. Therefore to a greater degree you will become subordinate to the Father of Spirits and continue living in the Divine Dynasphere, for they, human parents, on the one hand, disciplined us for a short time, and they did so according to what seemed best to them. But He, God, on the other hand, disciplines us for our profit, in order that we might receive a share of His integrity. So, on the one hand, all discipline while in progress, in time, appears to be in occasion not for happiness, but for sorrow. On the other hand, afterwards, it pays back with interest prosperous gain (resumption of momentum in the Divine Dynasphere) from virtue to those believers who are taught by that discipline. Restore to power (Divine Dynasphere) the listless hands

(analogy to life in the Cosmic System) and disabled knees. Be making straight tracks by means of your feet in order that the cripple may not be put out of joint, but be healed (restored to the Divine Dynasphere). Withal, the Royal Family of God keeps moving toward the objective which is the state of prosperity (super grace blessings in six paragraphs).”

B. No Divine discipline during the interlude of blessing after death. Rev.21:4: “No more sorrow, no more tears, no more pain, all the old things have passed away.”

C. There is great embarrassment for the Cosmic believer at the Judgment Seat of Christ. Rom.14:10 and II Cor.5:10. I Jn. 2:28 state, “My dear children, keep residing in it (Divine Dynasphere) that if He (Jesus Christ) should appear we might have confidence as winners (believers in the Divine Dynasphere) and might not be put to shame by Him in His presence.”

V. The purpose of Divine discipline in time is to motivate the believer to make a right decision (rebound) thus recovering residence in the Divine Dynasphere. Divine discipline is a warning that the believer is out of bounds regarding the plan of

God. (The Cosmic System is out of bounds.) Divine Discipline turns cursing into blessing—I Cor.11:30-31.

VI. Three categories of discipline are administered to the Cosmic believer:

A. Warning Discipline.

B. Intensive discipline

C. Dying discipline I Cor. 11:30-31, “For this reason, (cosmic believers taking the communion elements) many are weak (warning discipline) and sick (intensive discipline) and a number sleep (sin unto death).” Rev.3:19, “Those whom I love I reprimand (warning discipline), and I punish (intensive discipline)...” When the believer receives warning discipline he has not been in the Cosmic System long enough to have lost doctrinal concepts, therefore recovery in the Divine Dynasphere means continued momentum. The one who prolongs his life in the Cosmic System as the Laodiceans faces the problem of intensive discipline. The sin unto death is expressed in Rev.3:16, “Therefore because you are lukewarm (Cosmic believer) in fact neither hot (mature believer) nor cold (unbeliever) I am about to vomit you from my mouth.”

VII. Self-induced punishment and divine discipline are

set up in contrast so that you can rightly divide the word of truth in pertinent passages. Psalm 7:15-16, “He dug a grave (made a bad decision) and he explored it (perpetuation of Cosmic involvement) therefore he has fallen into it (the grave) which he has constructed. His frustration shall then return to his own head, his violent impression of others shall descend on the crown of his head.” (Most human suffering comes from bad decisions from sin and Cosmic involvement.)

VIII. Divine discipline does not imply loss of salvation.

II Tim. 2:11-13, “Faithful is the word (title of the hymn from which this was extrapolated) for if we died with Him, (retroactive positional truth) we shall also live with Him (current positional truth). For if we persevere (residence inside the Divine Dynasphere) we shall also rule with Him (mature believer who has the morning star decoration, the uniform of glory, the order of chivalry, the new knighthood). If we deny Him, (Cosmic believers) He will also deny us, (the rewards). If we are faithless (in the Cosmic System), He still remains faithful (logistical grace support) for He cannot deny Himself (eternal security).”

IX. Divine discipline, warning discipline, and intensive discipline all have one thing in mind: to motivate the believer to rebound, the only way to solve problems (I John 1:9).

DOCTRINE OF
DIVINE GUIDANCE
+
DECREES AND
THE WILL OF GOD

- I. Definition: Divine guidance is determining the will of God for your life. It is the communication of divine will through divine revelation. Today divine revelation is confined to the canon of scripture. The canon of scripture and divine discipline are the two ways that God speaks to us today. However, in the ancient world there was direct communication from God through dreams, visions, dialogues, as well as portions of the canon that existed, and discipline. Divine discipline and human disaster as a classification of guidance from God is limited to the negative aspect of God's will—its purpose is to correct, not to bring you back in line.

Discipline and disaster most frequently is God saying, “No, you are not in my will.” Therefore the only classification for knowing positively what is the will of God for your life relates to Bible Doctrine and your assimilation of it. A principle emerges—you cannot know the will of God apart from the Word of God.

II. There are three categories of the will of God which exist in history.

A. Sovereign will of God

1. The will of God must be consistent with His attributes and personality.
2. God cannot compromise His essence, therefore the will of God does not compromise His essence.
3. God is a personality. Personality connotes self-consciousness and self-determination.
4. God recognizes Himself as a person and as such thinks, decides, and acts rationally.
5. The sovereignty of God (will of God) is manifest in the decrees of God.

a. The decrees of God

- 1). The decree of God is His eternal, holy, wise, and sovereign purpose comprehending at once all things that ever were or will be in their courses, conditions, successions, and relations and determining

their certain futurition.

- 2). The several contents of this one eternal purpose are, because of the limitation of our mentality and faculties, necessarily perceived by us in partial aspects and in both logical and revealed relations.
- 3). The decrees of God are His eternal and immutable will regarding the future existence of events which happened in time and the precise manner and order of their occurrence.
- 4). Therefore, the decrees express the eternal plan and will of God by which God has rendered certain, all events of history, past, present, and future.
- 5). Hence, the will of God is the sovereign choice of the divine will and mentality (omniscience) inherent in the essence of God by which all things are brought into being and controlled, made subject to His pleasure and produc-

ing His glorification.

- 6). It is the pleasure of God to permit creature volition in both the human and angelic realm.

b. The will of God

- 1). There is one all inclusive will and purpose of God concerning all that ever was or ever will be.
 - 2). This will and purpose originates within Himself. This will and purpose never originate from outside sources such as human beings.
- 3). Therefore the will and plan of God were objectively designed for His pleasure, His glory, and His satisfaction.
- 4). All creatures have been placed inside a test tube called space and time. All events related to space and time were simultaneously and instantly decreed.
- 5). These simultaneous decrees of God result in divine action

and *we* get into the action!

6). Divine action falls into two categories:

c. Within the Godhead - interaction is called immanent, intrinsic, and subjective.

d. Related to creation - the actions of God are extrinsic (outside of God), the cognizance of angelic and human volition in eternity past; transient, the function of human history chronologically and objective, the function of divine justice in human history.

7). God did not decree Himself to be. He decreed us to be.

8). God's decrees are efficacious. They determine all that ever was, or is, or will be. Efficacious is used in a technical sense for that which is the direct work of God in contrast to permissive will which is the will of God accomplished through man's free will and man's action or angelic action.

9). Distinction should be made between the decree of God in

eternity past and the action of God in time. The action of God in time is the execution of the decrees of Eternity Past. The execution is not the decree, but logically follows the decree.

- 10). Distinction should be made between God's decrees and God's laws. The laws are in time. The decrees were in Eternity Past. Decrees are the action and plan of God. Laws regulate human conduct and function so that the decrees can be fulfilled by the action of God in time. The laws of God are completely revealed in the Scripture. The decrees of God are partially revealed (about 1%). We have a complete revelation of laws. The laws of God are broken by human volition. The decrees of God cannot be broken or frustrated by man's or angel's volition.

- 11). God's decrees do not originate from His foreknowledge. In the logical order of function the foreknowledge of God makes nothing certain. The foreknowledge of God perceives things that are certain. It is the decree of God that makes things certain. This does not imply that the foreknowledge of God is not accurate. It is totally accurate. But it is not the source of certainty. The source of certainty is the decree.
- 12). All things depend on God's will and nothing is certain apart from God's will. That is the axiom of divine guidance. There is a difference between the decree and the desires of God. Sin, suffering, death and evil are not the desires of God, but they are in the decrees of God. God desires His perfect will, but both angelic and human volition using God created

free will have violated the desires of God. That is how sin and evil came into the world. Man sinned, evil is in the world. God permits it. It is a part of the divine decrees. God does not desire to throw creatures into the Lake of Fire, but it is decreed for all who reject Christ as Savior. God does not desire to discipline believers, but it is the decree for believers in reversionism. Therefore it is the justice of God which reconciles desire and decree.

- c. Characteristics of the will of God.
- 1). God's will or decrees are all comprehensive.
 - 2). Not the slightest uncertainty could exist as to one of the smallest events in your life without confusion of all events.
 - 3). Therefore, all events of history are interwoven and interdependent. In Eph. 1:11,

2:10-11 “Prothesis” is the key word.

- 4). The will of God is eternal. God is not gaining in knowledge as so many people think! What He knows at any one instant, like right now, He has always known.
- 5). The will of God is perfect. A perfect person can only have a perfect will.
- 6). Since nothing has or can occur unknown to God in Eternity Past, His will is unchangeable and certain.
 - 7). The free will of God or divine sovereignty which is reflected in the decrees of God will be completed, regardless of His creatures, and with regard to His creatures. God’s will will go over you, around you or through you, but God’s will will march on whether

you march or not. It does not depend on you. God's will in your life will be accomplished!

- 8). God is bound by His justice, His truth, His infinite faithfulness to complete what He has begun.
- 9). The principle then of the will of God is grace. If God thought it, God will do it!
- 10). The divine outline of human history is dispensations, the programming of the ages.
- 11). The divine objective is the preservation and deliverance of believers.
- 12). The work of God is called Providence. This is a technical, theological word for which He molds all events into the fulfillment of His eternal purpose.
- 13). Preservation continues the existence of things, but Providence directs their pro-

gress. The reversionist is merely existing in a state of misery while the believer who is taking in doctrine is progressing toward the divine objective of justice—to bless you and glorify Himself simultaneously.

- 14). Therefore, the will of God is directive. God has a plan for each of our lives.
- 15). The will of God is determinative. God has permitted non-meritorious volition to bring us to the place of blessing or cursing depending on your attitude toward doctrine.
- 16). The will of God is permissive. Negative volition to doctrine is permitted but divine justice provides a nightmare, awesome, horrible life followed by an even more horrible death.
- 17). The will of God is preventative providing doctrine, establishment laws, and

discipline to keep the human volition inside the will of God.

B. The free will of angels - negative angelic volition is the basis for the Angelic Conflict and explains the rulership of the world by Satan today.

C. Human volition - man has free will operating everyday in actions and decisions.

III. The axiom of divine guidance to humanity is I John 3:23: “And this is His commandment, that we believe in the name of His Son Jesus Christ, and love one another, just as He commanded us.” The first part of that verse is simple. It is God’s will for every human being to believe in Jesus Christ. That is His will and desire. The second part of the verse does not make sense unless you understand the book of John and understand what love is! Love in this context is the filling of the Holy Spirit. Love is a relaxed mental attitude produced by the filling of the Spirit. As there are two divisions in the human race, to the unbeliever—receive salvation; to the believer—take in doctrine, i.e. spiritual.

IV. Phase II categories for the will of God:

A. Viewpoint will of God - what does He want me to think?

B. Operational will of God - what does He want me to do?

- C. Geographical will of God - where does He want me to be?
- V. Classifications of the will of God are based on the life of Balaam.
 - A. Directive - Numbers 22:12
 - B. Permissive - Numbers 22:20
 - C. Overruling - Numbers 23:5, 8, 23, 25, 26
- VI. The academic concept of divine guidance.
 - A. Principle of doctrine in the soul - Ps. 32:8; Is. 58:11; Prov. 3:1-6; Rom. 12:2
 - B. Filling of the spirit is a part of divine guidance - Eph. 5:14-18
 - C. Concept of spiritual growth - II Pet. 3:18, (the more you grow the more you are guided by God); Heb. 11:7
- VII. Mechanics of the will of God - Acts 11
 - A. Guidance through prayer - v.5
 - B. Guidance through thinking - v.6
 - C. Guidance through revelation (Bible teaching today) - v.7-10
 - D. Guidance through providential circumstances, the people we meet - v.11
 - E. Guidance through the Holy Spirit - v.12
 - F. Guidance through fellowship and comparison of spiritual data - v.13-14
 - G. Guidance through recall of doctrine - v.16
- VIII. The humanity of Christ had free will - Mt. 20:22, 26:46; Heb. 10:7,9 - No free will in man would

mean no free will in the humanity of Christ. Divine guidance is based on the fact that man possesses free will. This free will was created by God to do the will of God apart from coercion and it is designed therefore to solve the Angelic Conflict.

DOCTRINE OF THE OLD SIN NATURE

I. Definition and description:

- A. The OSN is the genetic home for the imputation of Adam's sin at birth. This imputation produces spiritual death.
- B. The OSN is Adam's trend after the fall. Immediately after Adam sinned, two things occurred simultaneously: he had spiritual death and he had a new trend historically.
- C. The trend occurred towards sin producing personal sin in three categories: mental, verbal, and overt.
- D. This trend occurred toward good and evil producing the Satanic policy for the pseudo millennium.
- E. The fall of man resulted in numerous changes from the garden:
 - 1. Satan became the ruler of this world.

2. The OSN became the ruler of life.
 3. Mankind became spiritually dead and under condemnation of the justice of God.
- F. The OSN is *not* located in the soul. The OSN is located in the cell structure of the body, thus the OSN is called a body of corruption and the flesh. When you die your soul goes to heaven with its life, but there is no OSN going along.
- G. The influence of the OSN on the soul is seen from mental attitude sins. (While they are separate there is a tremendous influence, the reverse of psychosomatics.) The motivations are noted by the “heart” passages:
1. Jer.17:9, “The heart of man is deceitful above all things and desperately evil (wicked).” This is a case where the OSN has so influenced the heart that the thinking is both sin, good, and evil. (Sin and good have been intensified to the point of evil.)
 2. Matt.12:34,35; Matt. 15:19; Mk. 7:21-23 are illustrations of the same thing.
- H. The soul of man comes from God, but the sin nature of man comes from the original sin of Adam and is perpetuated genetically. Both the man and the woman are carriers of the OSN, but only the man transmits it.

II. The origin of the OSN is Adam. Romans 5:12 sum-

marizes it, “For reason just as through one man (Adam) the sin of Adam entered the world and so the spiritual death through the sin of Adam, consequently spiritual death spread to all mankind because all sinned when Adam sinned.”

III. The perpetuation of the OSN at birth.

- A. There is no life in the blastocyst or the embryo or the fetus in the womb. There is reflex motility, but not life.
- B. Only when the fetus emerges from the womb does God impute human life to the format soul.
- C. Simultaneously the justice of God imputes Adam’s original sin to its genetically prepared home, the OSN.
- D. The result is physical life and spiritual death, a facsimile of Adam after the fall.
- E. Spiritual death, then, combines with Adam’s original sin (Adam’s trend) and therefore becomes the status quo of all Homo sapiens.
- F. Adam’s sin was acquired by imputation while Adam’s nature or trend was attained genetically.
- G. The man and the woman are both carriers of the OSN, but only the male is the transmitter of the OSN.
- H. The OSN is transmitted through the 23 male chromosomes which fertilize the female ovum in copulation. The meiosis by which the female

ovum is prepared for fertilization has 23 pure or uncontaminated chromosomes through the function of polar body, the genetic process by which corrupted or contaminated chromosomes are thrown off prior to fertilization.

- I. The OSN is the total contamination of all the cells in the body except one—the female ovum prior to fertilization.
 - J. When the 23 male chromosomes combine with the 23 female chromosomes in the ovum, the OSN is transmitted and contamination with subsequent spiritual death is perpetuated.
- IV. The exception to the perpetuation of the OSN is the birth of Christ. Without this exception there would be no salvation.
- A. All cells in the human body are contaminated by the OSN. The contamination is not the same in each of us. Just as the chromosomes combine to produce certain physical characteristics unique to each person, so we have multifarious trends or potentialities within each OSN. One person's weakness is another person's strength. We do not have the same weakness or the same strength, we are not tempted by the same things.
 - B. While the woman is a carrier of the OSN, she cannot transmit it. This emphasizes the difference between the transgression of the man and

the woman in the Fall.

- C. The woman was deceived by Satan, therefore, she committed a transgression of ignorance. The man was not deceived, therefore, he committed a transgression of cognizance, as brought out in Genesis 3 and I Timothy 2:14.
- D. Both, however, are guilty before the justice of God. Only the cognizant transgression transmits the OSN and only the cognizant sin can be involved in a real imputation. The sin of ignorance can never be used in a real imputation and while the woman sinned first, hers was a sin of ignorance. She is just as guilty and just as spiritually dead as was Adam when he sinned, but her sin could not be used for the imputation. For this reason, the woman after the fall became the child bearer.
- E. The Virgin Mary was a carrier of the OSN, she was spiritually dead at birth. She was not immaculate, she was a virgin, but not sinless. At the moment of fertilization of that ovum by the Holy Spirit she possessed one pure cell containing 23 chromosomes which by meiosis and polar body had removed the 23 contaminated cells in that ovum. The 23 contaminated cells are generally replaced by the 23 male chromosomes which fertilize the ovum, but in this case the Holy Spirit replaced those 23 chromosomes

with 23 perfect ones.

- F. The Holy Spirit fertilized the ovum of Mary with 23 perfect chromosomes, there fore eliminating the genetic formation of the OSN.
- G. Here was a pregnancy without copulation or without male fertilization. It was parthenogenesis or a virgin pregnancy followed by a virgin birth.
- H. With no genetically formed OSN it was impossible for the justice of God to impute Adam's sin to Jesus Christ at birth. This was impossible because there was no genetically formed home, there was no transmission, there was no copulation for transmission, therefore Christ was born perfect just as Adam was created perfect.
- I. Again, because of parthenogenesis, there was no genetic formation of the OSN resulting in no spiritual death at birth for our Lord Jesus Christ.
- J. When God the Father gave human life to the soul of our Lord as described in Jn. 3:16, "God so loved the world that He gave His uniquely born son," the justice of God could not and did not impute Adam's sin. Because there was no genetically formed home (for the OSN) therefore Christ was perfect at birth.
- K. Only through personal sin could Christ have acquired an OSN as Adam did. However, resisting all temptation for the thirty-three years,

Christ arrived at the Cross, impeccable—absolutely perfect in His humanity.

L. Therefore, when Christ was hanging on the Cross of Golgotha all the personal sins of the human race, both historical sins to that time and all future sins of history, were imputed to Him and judged.

M. This is the basis for salvation adjustment to the justice of God through faith in Jesus Christ.

V. What happens to the sin nature at salvation?

A. At the moment of salvation adjustment to the justice of God through faith in Christ, divine justice imputes divine righteousness to the believer establishing the grace pipeline for the blessings from the justice of God. Divine integrity is composed of God's righteousness and justice. Righteousness is the principle of divine integrity (holiness) and justice is the function of divine integrity. Righteousness demands righteousness; justice demands justice. Therefore, what righteousness demands, justice executes and at certain points righteousness demands certain blessings from the justice of God. Just as justice can directly condemn, justice must have a policy for blessing mankind. The policy is grace.

B. At the moment of salvation adjustment to the justice of God through faith in Christ there occurs the Baptism of the Holy Spirit which can-

cels the ruling power of the OSN over human life. This is a positional abrogation; potential plus capacity equals reality. Romans 6, the Baptism of the Holy Spirit producing retroactive positional truth, identification with Christ in spiritual death, physical death and burial and we are positional separated from good and evil, Satan's policy. Therefore Satan and the OSN cooperate in good and evil, but when the OSN produces sin Satan is embarrassed because he is trying to beat the Lord Jesus Christ to the millennium.

- C. This establishes the basis for the experiential renunciation and victory over the trends of the sin nature (1. toward sin, 2. toward good, and 3. toward evil).
- D. Through the Baptism of the Spirit we have retroactive positional truth, positional separation as well as rejection of Adam's trend. (Rejection - identification with spiritual death; separation - identification with physical death and burial.)
- E. This abrogates the sovereignty of OSN in human life and also provides life with God on this earth.
- F. The OSN, however, is still located in the cells of the body of corruption (flesh) and is still transmitted through the 23 male chromosomes which

fertilize the female ovum but which the trends toward sin, good and evil are still in the body of corruption, but positional they are broken.

- VI. What happens to the OSN after salvation?
- A. While the power and rulership of the OSN over human life is destroyed positional (Romans 6), experientially the trends of Adam still function in the life of the believer.
 - B. The contradictions between positional destruction of the OSN's power at salvation, through Baptism of the Spirit and the frustration of still following the trends of Adam's sin nature is the subject of Romans 7. Romans 7:15, "For what I accomplish (what works out of me) I do not understand, because what I desire, or will, or resolve to do, these things I am not accomplishing: but what I detest, these things I keep on doing."
 - C. The continued function of the OSN after salvation and in spite of retroactive positional truth indicates the necessity for doctrine resident in the soul plus the filling of the Holy Spirit to overcome this factor. Filling of the Holy Spirit plus maximum doctrine in the soul equals experiential sanctification. Ultimate sanctification is a resurrection body minus the OSN.
 - D. Hence the believer has been given the opportunity of rapid recovery from carnality through

the rebound adjustment to the justice of God.

VII. Divine judgment solves the post salvation function of the OSN.

A. The divine judgment of the Cross is judicial imputation. All personal sins were not imputed to those who committed them, because of Adam's original sin being imputed to its genetic home, the OSN at birth. The imputation of Adam's sin plus the OSN equals spiritual death, condemnation. We commit personal sins, acts of human good and evil as a result of being spiritually dead. Personal sin is not involved in bringing about spiritual death, it is a result of spiritual death. Personal sins were saved up and imputed to Christ on the Cross.

B. The rebound adjustment to the justice of God is a recognition of the judicial imputation of all sins to Christ on the Cross and their judgment. The believer's human good from the OSN is not judged until the Judgment Seat of Christ, immediately following the rapture of the Church. God judges evil periodically, otherwise history could not continue. Evil continues to the end of the millennium when the Gog and Magog revolution will indicate that even under perfect environment evil foments rejection of divine authority. Evil must be met in the spiritual realm.

VIII. Biblical nomenclature for the OSN.

- A. “body of sin” Rom.6:6. The sin nature resides in the cell structure of the body. Its genetic home is in the chromosomes.
- B. “flesh” Gal. 5:16 and Eph. 2:3. ‘Sarxz’ in Greek is used for the OSN residing in the cell structure of the human body.
- C. “the old man” Eph. 4:22 and Col. 3:9 relates the OSN to its originator, Adam. Adam and “Ishah” (Eve) were created perfect creatures by God. Adam in his transgression of cognizance was the creator of the OSN. Man cannot create what is immaterial, only God can do this, but man can create material things. Adam took a perfect soul and by his own negative volition, his revolt against divine authority, manufactured the sin nature. ‘Old man’ goes all the way back to Adam and we still have the original old man, he is in the structure of our cells, he resides in the body and he influences the soul.
- D. Sin, ‘harmartia’ can refer to:
1. Adam’s original sin.
 2. The sin nature.
 3. The principle of personal sin.
 4. In the plural it refers to personal sins (Rom. 7:14; I Cor. 15:56; I Jn. 1:8 all refer to the OSN.
- E. “Carnal” in Rom. 7:14 and I Cor.3 :1-3 is ‘sar-kikas’—fleshly, old sin nature or Adam’s trend.

F. Sin, good or evil coming from the heart, Jer. 17:9; Matt. 12:34, 35; Matt. 15:19. The OSN always gets to the soul of man by attacking the heart (self-consciousness, volition, and emotion). The OSN manufactures, in the right lobe, mental sins, verbal sins and motivation for overt sins.

G. “Corruptible man” in Rom. 1:23. Man is corrupted physically, spiritually, and morally. The corruption is in the OSN.

H. “Corruptible seed” in I Peter 1:23. Corruptible man is the result of having the OSN. Corruptible seed is the transmission of the OSN.

IX. Summary

A. God created man as a perfect creature, consequently He did not create the OSN.

B. By His very essence God cannot sin, cannot tempt or solicitate to sin.

C. Sin originated in the human race through the negative volition of Adam. Satan, the original sinner and author of sin, tempted the woman. Solicitation to evil came from Satan. The origin of sin was the cognizant transgression of Adam.

D. The woman tempted the man after the fall. Adam from his own volition manufactured the OSN by rejecting divine authority, by violating divine prohibition. In so doing he manufactured the OSN which contaminated his body,

as a body of corruption, or a body of sin. The woman who preceded him in the sin also manufactured a sin nature, but the man is used always as the illustration because of the difference of sin. Both were guilty, but there is a difference in the mechanics of sin. The woman committed a sin of ignorance; Adam committed a sin of cognizance. Cognizance is used for a real imputation, while ignorance cannot be used. The man's sin is the origin as he was in command of the world at this time, he was the responsible one.

- E. Through the negative volition of divine prohibition, Adam is the author of the sin of the human race. Through copulation Adam perpetuates the OSN. I Tim. 2:14, rightly dividing the word of truth finds many nuances here, "It was not Adam who was deceived, but the woman being deceived fell into the transgression."
- F. This explains how both original parents were under condemnation of spiritual death and why the OSN is transmitted through the man.
- G. The 23 male chromosomes which fertilize the female ovum carry the OSN. Ps. 51:5, "Behold I was born in iniquity (imputation of Adam's sin to its genetic home, the OSN) and in sin (reference to the 23 male chromosomes which

transmit the OSN) my mother conceived me (David was not a bastard).”

H. At conception the 23 male chromosomes fertilize the female ovum and transmit the OSN. This is also taught in I Pet.1:23.

I. The trends of each OSN are different. They are different in the same way that the genes combine to form deferent features of face and body. Brothers and sisters can be different as night and day in appearance, personality, attitudes, and in every possible way. Ps. 58:3, “Those who speak lies go astray from the womb.” Certain people are born liars as a result of genetic combinations. Whatever weakness you have in life, and each of us have at least one weakness, we are born with those weaknesses. The genetic home produces the weaknesses which are activated by imputation of Adam’s sin. Any sin can be substituted for lies in Ps. 58:3. We all go astray from the womb—total depravity.

J. The OSN does not and cannot please God.

1. Rom.8:8 “And those believers who are in the flesh (in the OSN under the control of and under the sovereignty of the OSN) cannot please God.” Neither sin nor acts of human good nor the function of evil are in any way related to God or the Christian

way of life. Ignorance of doctrine has led most believers to adopt the function of good and evil and to misconstrue it for the Christian way of life.

2. Is. 64:6 summarizes this: “All of our righteousness are as menstrual rags (human good is unacceptable to God) all of us wither as a leaf (overcoming primary weakness by sheer grit and opening up secondary weaknesses such as self-righteousness) and our iniquities have carried us off like the wind.” When you are finally carried away, that is discipline followed by the sin unto death.

3. Eph. 2:3, “Among whom also formerly we all had our behavior pattern in the lusts of the flesh (primary, secondary, and tertiary weaknesses in the OSN) continually doing the desires of the flesh and thoughts and were by naturally inherited endowment (genetically formed OSN) the posterity of wrath from the justice of God.”

K. The OSN is not part of the resurrection body of the believer. Phil. 3:18-20, “For many (reversionists under the influence of evil) keep walking concerning whom I have communicated to you many times and now con-

tinue communicating even though weeping for they are the enemies of the Cross (these are those who parlay sin or good into evil) whose termination is destruction, whose God is his emotion (emotion as a God is Pentacostalism) whose fame comes by means of dishonor (function of human good parlayed into evil) who keeps on thinking about earthly things (trends of OSN). For the seed of our citizenship exists in heaven even from which place we eagerly anticipate the Savior, the Lord Jesus Christ (rapture of the Church) who will change the body of our contamination, the body of humiliation, into conformity with the body of His Glory according to the body of humiliation, into conformity with the body of His Glory according to the operational power from which this same one, Jesus Christ, keeps on being able to bring into subjection all things to Himself.” This same concept is found in I Jn. 3:1-4; I Cor. 15:55-57, known as the Doctrine of Ultimate Sanctification where both the OSN and its production of human good and evil are excluded from eternity and we will have a resurrection body minus the OSN minus human good.

I John 1981 series:

The OSN is the source of temptation. Temptation

to sin is normal. When volition passes that sin through the gate it becomes sin. There is no such thing as sin apart from human consent. Volition is the origin of all sin in the human race. The believer's volition is the guardian of the soul holding back temptation or solicitation from the OSN. Temptation occurs in sin, human good, and evil.

DOCTRINE OF THE RAPTURE

I. Definition:

- A. While the Rapture is defined as the act or fact of being transported, it is also defined as the state of emotional ecstasy, a state of being rapt, or carried out of one's self. However none of these are the exact meaning in the Biblical context. Rapture in the technical theological sense is the resurrection of the Royal Family of God and/or the Church Age believers. It does not refer to any other resurrection.
- B. The Rapture is the second phase of the first resurrection. It follows the resurrection of Christ.
- C. Christ is resurrected, ascended, and seated at the right hand of the Father as a part of the strategic victory of the Angelic conflict.
- D. This is known as our Lord's Battlefield Royalty.
- E. Once the Royal Family of God is complete, the Church is resurrected as the Body of Christ to

become the Bride of Christ (ultimate sanctification).

F. The Church age is that period of human history when Christ's Royal Family is being formed on earth. Eph. 1:22-23; 2:16; 4:4-5; Col.1:18; 1:24; 2:19.

G. When the body is completed or the Royal Family is formed, then the Rapture of the Royal Family or the resurrection of the Church occurs. I Thes. 4:16-18; I Cor. 15:51-58.

H. During the conclusion of the age of Israel, known as the Tribulation, the bride is prepared in heaven by receiving a resurrection body like that of the Lord Jesus. Then after receiving the resurrection body there is the big genuflect and the acknowledgement of the Royalty of Christ and then follows the efficiency ratings or the Judgment Seat of Christ. This efficiency rating which destroys human good and rewards advance to maturity (Super Grace A, Super Grace B, or Ultra Super Grace) is known as the Judgment Seat of Christ, and at this point special blessings are awarded to believers for their maturity achievements.

II. The promise of the Rapture: Jn. 14:1-3 "Let not your heart (right lobe) be troubled: you believe in God, believe also in me. In my Father's house (eternal heavens) are many dwelling places: if it were

not so I would have communicated this to you. For you see I go to prepare a place for you. If I go to prepare a place for you (and I do), I will come again (promise of the Rapture), and receive you to myself (the big genuflect and the acknowledgement) that where I am, there you may also be.”

III. The imminency of the Rapture:

- A. Imminency means impending or something which threatens to occur immediately such as danger or evil.
- B. Here imminency is used in a technical sense of theology for the fact that no prophecy of scripture has to be fulfilled before the Rapture occurs.
- C. For example: Something which is not imminent in the Bible is the Second Advent. The Rapture is imminent; the Second Advent is not imminent because many prophecies have to be fulfilled before the Second Advent can occur. Some examples are: the Rapture, all of the details on earth of the Tribulation, the big genuflect after ultimate sanctification, and the evaluation of efficiency ratings.
- D. Hence the Tribulation or the resurrection of the Church is said to be imminent. I Cor. 1:4-9 “I thank my God always concerning you for the Grace of God which was given you in Christ Jesus (sanctified sarcasm). That in everything

you are enriched in Him by all doctrine and by all knowledge (gnosis) even as the deposition of Christ was confirmed in you. So that you are not lacking in any gift; eagerly awaiting for the revelation of our Lord Jesus Christ (Rapture of the Church). Who shall also confirm you to the end, blameless (ultimate sanctification) in the day of our Lord Jesus Christ (Rapture). God is faithful through whom you were called into fellowship with His Son, Jesus Christ our Lord.” Titus 2:13 “Waiting with keen anticipation for that happy guarantee (Rapture) even the appearance of Glory of the Great God even our Savior Jesus Christ.” James 5:7-8 “Have patience (Faith Rest Technique of the mature believer) therefore, members of the Royal Family of God, until the coming of the Lord (Rapture). The farmer waits with anticipation for the valuable production of the soil constantly being patient over it until he has received the early and the latter rains. Have patience, also all of you become stabilized in your right lobes because the coming of the Lord (Rapture of the Church) has approached with the result that it is constantly coming nearer.”

- IV. The Rapture and resurrection: The Rapture is designed by God to give every Church Age believer (Royal Family of God) a resurrection body forever.

Example: I Cor. 15:50-53: “Now I communicate this doctrine (Royal Family) that flesh and blood cannot inherit the Kingdom of God, neither does corruption inherit incorruption. Behold, I teach you a mystery, we shall not all sleep (the body in death) but we shall all be changed (resurrection or Rapture) in a moment, in the blinking of an eye at the last trumpet (last trumpet for the Church for the assembly of the Royal Family); for the trumpet will sound and the dead shall be raised incorruptible and we (those who are alive) shall be changed. For this corruptible (subject to death) must put on incorruption (not subject to death - resurrection body) and this mortal (living believer at the time of the Rapture) must put on immortality (a resurrection body which can inherit the eternal kingdom of God).” Phil. 3:20-21: “For the seat of our citizenship exists in heaven even from which place we eagerly anticipate the Savior, the Lord Jesus Christ: Who shall change the form of the body of our humble station (Phase II) in conformity with the body of His Glory, according to the operational power from which this same one (Jesus Christ) also keeps on being able to bring into subjection all these (angelic and human creatures) to Himself.” I Jn.3:1-2: “Concentrate on how great a love God the Father has given to us that we should be called the children of God, and we are the chil-

dren of God: Therefore the world does not recognize us because it did not recognize Him. Beloved now are we the children of God and it has not appeared as yet what we shall be but we know that if He should appear (Rapture) we shall be like (an exact copy of) Him because we shall see Him as He is.”

- V. The Rapture and the big genuflect: Phil.2:9-11: “Therefore also the God has exalted Him to the maximum and He has bestowed on Him (Jesus Christ) the rank which is above every rank in order that in the presence of the person of Jesus (the Rapture) every knee of heaven shall bow, both the ones on earth (believers alive at the Rapture) and the ones under the earth (Church age believers who die before the Rapture) and every tongue shall acknowledge that Jesus is Lord resulting in the Glory of God the Father.” The entire Royal Family in resurrection body acknowledge the Battlefield Royalty of Christ during the big genuflect. In resurrection body the entire Royal Family will identify the head of the family as the Lord Jesus Christ to the Glory of God the Father. The big genuflect is the interim and separating event between the Rapture and the Judgment Seat of Christ.

VI. Characteristics of the Rapture:

A. Cognizance and application of the doctrine of

the Rapture provide stability for the Royal Family in Phase II. I Cor. 15:58: “Therefore my beloved brethren be stabilized (immovable) always abounding in the production of the Lord (Logistical Grace) knowing that your labor (the advance to Ultra Super Grace) is not empty in the Lord.”

- B. The Rapture takes the sting out of death: I Cor. 15:54-57 “But when this corruption will have put on incorruption and this mortal will have put on immortality, then will come to pass the doctrine that is written (Is.25:8) ‘death is swallowed up in victory. O death, where is your victory? O death, where is your sting?’ The sting of death is sin, the power of sin is the law; but thanks be to God who gives us the victory through our Lord Jesus Christ.”
- C. The Rapture removes both the hysteria and the hopelessness of bereavement: I Thes. 4:13-14 “However we do not desire you to be ignorant (ignorance of doctrine is the curse of the Royal Family) about those who are asleep (Christian death) in order that you might not grieve as also the rest of the world who have no hope. For if we believe that Jesus died and rose again, and we do, so also the God will bring with Him those who have fallen asleep in Jesus.”
- D. The Rapture is a source of comfort in time of

bereavement: I Thes. 4:15-18: “For this doctrine in the word of the Lord we communicate to you, that we who are alive, and remain until the coming of the Lord (Rapture), shall not precede those who are asleep. For the Lord Himself will descend from heaven with a command, with the voice of the archangel, also with the trumpet of God; in fact the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them (the dead in Christ) in the clouds for the purpose of meeting the Lord in the air, and so shall we always be with the Lord. Therefore, comfort one another with these doctrines.”

VII. The Rapture is a part of ultimate sanctification: Eph. 5:26-27: “That having purified her (the Royal Family) He might consecrate her (in Phase II) by means of the washing (Bible study—daily function of GAP) from the water (doctrine) with the Word, that He Himself (Jesus Christ) might present the splendid glorious Church to Himself not having stain (OSN) or wrinkle (evil) or any such category of things related to reversionism, but that she (the Church) should be holy (ultimate sanctification) and blameless (removal of human good and evil).”

VIII. The Rapture is the basis for confidence: The function of GAP and the resultant growth to maturity results in the aspect of occupation with Christ,

whereby the believer waits for the Rapture with keen anticipation. Titus 2:13 “Waiting with keen anticipation for that happy guarantee even the appearance of Glory of the Great God even our Savior Jesus Christ.” Phil.1:6: “For I have confidence in this same doctrine that He who began a good work in you will accomplish it until the day of Christ Jesus (Rapture).” I Pet.1:3: “Blessed be the God even the Father of our Lord Jesus Christ who according to His great mercy has caused us to be born again to a living hope.” The Rapture is categorized under three kinds of hope:

- A. Living hope - I Pet.1:3
- B. Blessed hope - Titus 2:13
- C. Purifying hope - I Jn.3:3

IX. The chronology of the Rapture:

- A. The Rapture of the Church I Thes. 4:16-17
- B. The Big genuflect - Phil. 2:9-11
- C. The Judgment Seat of Christ I Cor. 3:11-15
- D. The Bride returns with Christ at the
- E. Second Advent - I Thes. 3:13; Col. 3:4
- F. Operation footstool - Zech. 13:2; Col. 2:15
- G. The wedding supper of the Lamb - Rev. 19:7-9

DOCTRINE OF THE RESURRECTION

I. Definition:

- A. There are two returns from the dead.
 - 1. Resuscitation occurs when a person returns from the dead in a body of corruption and subsequently dies, as in the case of Lazarus (Jn. 11), and Paul (I Cor. 15).
 - 2. Resurrection occurs when a person returns from the dead in a body of incorruption, therefore never again subject to death. So far only one person in history has been resurrected and that is the Lord Jesus Christ.
- B. Therefore, resurrection is rising again from the dead, in a human body, never again to be subject to death.
- C. Resurrection, therefore, is the beginning of eternity for the person so involved.
- D. Resurrection is, therefore, one of the basic doc-

trines which all believers must understand for spiritual growth. Heb. 6:1-2, “Therefore having graduated from the basic doctrines (elementary doctrines of Christ) let us advance ourselves toward maturity (Super Grace, Ultra Super Grace) not laying again the foundation that is a change of mind away from dead works, faith toward God, doctrine of baptisms, as well as the laying on of hands, resurrection from the source of deaths and eternal judgment.”

- II. The resurrection is now a part of the Gospel. I Cor. 15:1-4, “Now I make known to you, brethren, the Gospel which I preach to you, which also you received in which also you keep standing forever. By which you are saved if you hold fast (and you do) the word which I preached to you unless you have believed in vain. For I delivered to you that which had the highest priority, that priority which I also received, that Christ died for our sins according to the scriptures (Old Testament) and that He was buried and that He was raised on the third day according to the scriptures.”
- III. The importance of the resurrection related to faith in Christ is given in I Cor. 15:12-17. This passage indicates how useless it would be to believe in Christ unless He had risen from the dead.
- IV. The resurrection emphasizes the difference between

Theophany and Christophany.

- A. A Theophany is an appearance of Jesus Christ prior to the incarnation, prior to the first advent. Jesus Christ appeared as an angel. He appeared as a man visiting Abraham in his tent and then going on to destroy Sodom and Gomorrah. He appeared as a wrestler defeating the world's champion, Jacob, and making him permanently lame.
- B. A Christophany is an appearance of Jesus Christ after His resurrection from the dead as illustrated by: Mk. 16:9-14; Lk. 24:13-43; Acts 2:32.
- V. The resurrection of Jesus Christ is part of the strategic victory of the Angelic Conflict. I Cor. 15:20-25, "But now Christ has been raised from the dead, the first fruits of those who are asleep. For since by man came death (the first Adam) by man came also the resurrection from the dead (the last Adam). For as in Adam all die (spiritual death) so also in Christ shall all be made alive. But each one of us in own battalions, Christ the first fruits, after that those who are Christ's at His coming (the Royal Family at the Rapture). Then comes the end (the end of the Jewish age - the end of the Tribulation) when He delivers up the kingdom to God even the Father (operation footstool)

when He (Jesus Christ) has abolished all rule, all authority and all power. For He must reign until He has put all of His enemies under His feet (the reign of the Lord Jesus Christ which we call the Millennium).”

- VI. The resurrection is necessary for the perpetuation of the line of David and the fulfillment of the Davidic Covenant. Rom. 1:3-4, “Concerning His Son, born of the seed of David according to the flesh, having been established the Son of God in the sphere of inherent power (His omnipotence) according to the standard of the Spirit of Sanctification (Holy Spirit) from the source of the resurrection from the deaths.” II Tim. 2:8, “Recall to mind, Jesus Christ having been resurrected out from the deaths (the two deaths of the Cross), out from the seed of David according to My Gospel.”
- VII. The resurrection of Christ indicates the completion of the ministry of justification. Rom. 4:25, “Who has been delivered over to judgment because of our transgressions and has been raised up from the dead because of our justification.”
- VIII. The agents of the resurrection of Christ:
- A. God the Father: Col. 2:12; I Thes. 1:10; I Pet.1:21.
 - B. God the Holy Spirit: Acts 2:24; Rom. 1:4; 8:11; I Pet. 3:18.
- IX. The resurrection is necessary for the advance of

the plan of God the Father. Is. 53:10, “He shall see a seed, He shall prolong His days (resurrection) therefore the plan of Jehovah the Father shall advance in His hand (Christ’s hand in resurrection).”

X. The resurrection of Christ is the basis for the believer’s confidence in the future. I Pet. 1:3-5, “Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the deaths. To obtain an inheritance, incorruptible and undefiled, that will not fade away, reserved in heaven for you who are guarded by the power of God through faith with reference to salvation, ready to be revealed in the last time.” I Pet. 1:21, “Who through Him are believers with reference to God who raised Him from the deaths and gave Him glory so that your faith and hope is in God.”

XI. There are two general resurrections:

A. For believers only involving eternal life. Daniel 12:2; John 5:24-29; I Cor. 15:20-22.

B. For unbelievers only involving the Last Judgment or the Lake of Fire. Mt. 25:41; I Cor. 15:24; Rev. 20:5-15.

XII. The first resurrection occurs in four echelons compared to a battalion review in I Cor.15.

A. The Lord Jesus Christ. Mt. 28; Mk. 16; Lk. 24; Jn. 20, 21; Acts 2:31-34.

- B. The Royal Family of God at the Rapture of the church. Jn. 14:1-3; I Cor. 15:51-57; Phil. 3:20-21; I Thes. 4:13-18; II Jn. 1:1-2
- C. Old Testament saints plus the Tribulational martyrs at the Second Advent of Jesus Christ. This is the rest of the family of God except Millennial believers. Dan. 12:13; Is. 26:19-30; Mt.2 4:31; Rev.2 0:4.
- D. Millennial saints at the end of time, at the end of the millennium.

XIII. Resurrection and the tactical victory of the Royal Family of God:

- A. The advance to maturity in time: Super Grace A, B, and Ultra Super Grace.
- B. The Royal Family is formed by the baptism of the Holy Spirit. I Cor. 12:13.
- C. The Royal Family is motivated to advance to maturity through identification with Christ in His resurrection. Rom. 6:4, “Therefore we have been buried with Him through baptism into death in order that as Christ was raised from the dead through the glory of the Father so we too might walk in newness of life (Super Grace A, B, or Ultra Super Grace).”
- D. Consequently, tactical victory is the heritage of the Royal Family of God. I Cor. 15:57-58, “But

thanks be to God who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be stabilized always abounding in the production of the Lord knowing that your labor is not empty of the Lord.”

DOCTRINE OF REVERSIONISM

- I. Definition: Reversionism is status quo of a believer in Phase II who is negative toward doctrine. As a result of being negative, he is in spiritual recession; he is moving away from growth—away from Super Grace. Unbelievers also suffer from reversionism. Reversionism is not the same as carnality. Carnality is a believer out of fellowship. (Carnal believers are still positive to doctrine.) Reversionists don't use rebound.
- II. Stages of reversionism:
 - A. Reactor factors - also this stage shows lack of interest in doctrine.
 1. Pride or self-righteousness.
 2. Jealousy.
 3. Vindictiveness.
 4. Implacability.
 5. Revenge.
 6. Discouragement.
 7. Disillusionment.

- 8. Boredom.
- 9. Self pity.
- 10. Inability to handle loneliness.
- 11. Frustration.
- 12. Mental attitude sins of other types.
- B. Frantic search for happiness - from asceticism to lasciviousness.
- C. Intensification - leads to operation boomerang.
- D. Emotional revolt of the soul - emotion dictates to rather than responding to the heart or right lobe.
- E. Negative volition towards doctrine - too busy; indifference or apathy, antagonism to the pastor-teacher; inability to handle prosperity; failure to rebound.
- F. Blackout of the soul - I Tim. 4:1 - Doctrine of Demons.
- G. Hardness of heart.
- H. Reverse process reversionism.
- III. Divine discipline.
 - A. Warning - James 5:9; Rev. 3:20 (Rebound and GAP can produce recovery.)
 - B. Intensive - Ps. 38:1-14; II Thes. 3:11 (Requires repentance - change of mind.)
 - C. Sin unto death - Ps. 118:17-18; I Jn. 5:16; Jer. 9:16; 44:12; I Chron. 10:13
- IV. Principle of reversionism: Believer rejects some

- principle of grace - Gal. 5:4.
- V. Reversionism rejects the authority of a Bible teacher.
- A. Moses - Ex. 16:20; 17:3; Num. 11:5.
 - B. Jeremiah - Jer. 44:16.
 - C. Paul - II Cor. 6:11,12.
- VI. Reversionism perpetuates bitterness - mental attitude sins which contaminate others - Heb. 12:15.
- VII. Descriptions of reversionism.
- A. Gal. 5:4 - "Drifting off course from grace."
 - B. Heb. 12:15 - "Failing from the ultimate source of the Grace of God."
 - C. Jer. 9:25 - "Uncircumcised heart."
 - D. II Pet. 2:7-8 - "Tortured soul."
 - E. II Pet. 2:14 - "Unstable soul."
 - F. Rev. 3:15-16 - "Luke warm."
 - G. Ph. 3:18 - "Enemy of the cross."
 - H. Rev. 2:4 - "Leaving your first love."
- VIII. Recipients of Hebrews were reversionistic - Heb. 5:11; 6:6.
- IX. Reversionism recovery is made by basic doctrine + GAP - Heb. 6:1-3; Rev. 3:19-20.
- X. Reversion recovery is impossible when one is practicing religionism or functioning under the phallic cult.
- XI. Reversion leads to perversion and produces national disintegration - Rom. 1:26-32.
- XII. Reverse process reversionism.

XIII. Reversionism is related to psychosis - II Pet. 2:15-19.

XIV. Basic categories of reversionism:

- A. Phallic - II Cor. 12:21; Eph. 4:19; Eph. 5:5; Col. 3:5; Rev. 2:14.
- B. Ritual or legalistic - Heb. 11:6-16; Col. 2:16; Gal. 5:4.
- C. Monetary - James 4:13-14; 5:1-6; Rev. 3:14-20; Ecc.5 :10-16.
- D. Drug or alcoholic addiction - Gal. 5:20; Is. 28:1-9.
- E. Anti-establishment - Rom. 1:18-32.
- F. Mental attitude (in extreme cases mental illness - jealousy leads to insanity).

SUFFERING

The believer cannot advance until he learns to make certain distinctions in the doctrine of suffering. You will face in your lifetime certain personal disasters and group disasters. Under reverse concentration you can utilize certain principles. The basic concept is a simple one: All suffering is divided into two categories. Divine discipline or testing.

Immediately you must determine the cause of suffering in your own life, as you alone know the true status of your soul. As you know we have studied the reasons for suffering in the past. Ten have to do with blessing and ten have to do with discipline. But that is perhaps too complex for our present study—learning how to apply doctrine.

Whenever any type of suffering comes to you, the first thing to determine is what is the issue in that suffering. If it is divine discipline, the issue is personal sin. If it is testing, the issue is the grace policy of God. So notice that there is a different issue in each situ-

ation. If the problem is sin (uncontrolled or unconfessed), the faith rest drill becomes a point of application. For example, the first stage of the drill, you claim a promise like I Jn. 1:9, “If we confess (name) our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” You could also use Psalm 32, Psalm 38, or I Cor. 11:31 with this rebound principle.

Once you have taken doctrine in your soul, you apply it to the situation. What does this mean? It means that from birth you were condemned on the basis of Adam’s original sin and all of your personal sins were imputed to Christ on the Cross and judged there so that when you name a sin you are citing something that has already been judged in God’s courtroom. The reason that you are forgiven when naming your sins is because that sin was judged on the Cross.

It does not make any difference how you feel about the sin. Arrogance wants to get in the picture. “I must do penance, feel sorry for it, I must do something humiliating for it, such as stand in front of a congregation and confess that sin.” This is 100% arrogance! It is an attempt at the expense of others to relieve the pressure of your own guilt complex. How you feel is inconsequential! You may be horrified or you may have a smile on your face. It is how God feels about it that counts.

God has demonstrated His attitude; He has

judged that sin. So when you name a sin, God can only forgive you. Therefore, in the application of doctrine, when you name a sin that was judged on the Cross, God has forgiven you when you name this sin to Him (you name this sin to Him and to no one else—privacy of the royal priesthood).

This doctrine is for believers only. If you are not a believer in Christ, the issue is for you to believe in Christ. At that time your entire past is blotted out. As Isaiah says concerning salvation, “I, even I am He that blotteth out transgressions for mine own sake and will not remember thy sins.”

In the third stage of the faith rest drill we are in control of the situation—we make a doctrinal conclusion: I am back in fellowship, I am filled with the Holy Spirit. The filling of the Spirit is a major issue in our lives.

The suffering that occurred because of your divine discipline may continue. If it does, the purpose of that suffering is now testing, testing for blessing. If the suffering diminishes it is because of the principle in I Cor.10:13. You are not tested beyond your endurance or your ability to cope. There is a third possibility of the suffering being removed entirely as in I Cor. 11:31 “If we would judge ourselves, we should not be judged.”

Most of the suffering that you will face demands that you clear the decks of a guilt complex and

arrogance. Most suffering is a test for historical disaster and historical catastrophe. Thus you must be prepared.

DOCTRINE OR TRUTH IS THE THINKING OF GOD

- I. Doctrine or truth is the thinking of God. There never was a time when God did not know everything.
- II. His knowledge is eternal, infinite, absolute, and unimprovable.
- III. Doctrine is a part of God's knowledge. Man learns the truth; man speaks the truth, but God *is* the truth.
- IV. God does not hold doctrine as something acquired or perceived. He is the truth, He is doctrine from all eternity past.
- V. In God all truth in every form of knowledge dwells in absoluteness.
- VI. Since God is perfect, His judgments are perfect, and demand perfection.
- VII. Righteousness is divine love for Holiness. Justice is divine hatred for sin. God is not only the perfect judge, but He has perfect righteousness.

Righteousness and justice are God's Holiness and God's righteousness is His perfect love for His holiness. This love in its essence is beyond human comprehension and is a divine attribute.

- VIII. Righteousness and justice combine to form God's perfect holiness. This is described under an anthropathism, integrity.
- IX. Infinite holiness acting toward other beings results in the function of the justice of God.
- X. Holiness demands holiness, righteousness demands righteousness. God cannot change.
- XI. So long as He is what He is, God must demand holiness and punish sin.
- XII. Because of the justice of God, His judgments are vindicating, but not vindictive.
- XIII. With unchangeable sin there is unchangeable judgment and condemnation.
- XIV. This is why adjustment to the justice of God is so important and the key to understanding that our relationship with God is Grace.
- XV. God in Grace provides all that He demands in condemnation. Condemnation is the manifestation of the integrity of God. If God did not condemn me and my sins then I would not be saved (Ps. 85:10).
- XVI. Grace is a blending of justice and doctrine with a motivation of divine love.

XVII. Grace is the result when divine love meets the terms of divine justice on the Cross.

DOCTRINE OF THE PROFILE OF A WINNER

I. Definition of a winner:

- A. Both in time and eternity winners are classified in two categories—winners or losers.
- B. Winners are believers who live in the Divine dynasphere, learning Bible Doctrine, passing the momentum tests, advancing to maturity, fulfilling the Plan of God, and glorifying the Lord Jesus Christ.
- C. Losers are believers who live in the Cosmic System, `servants of Satan', constantly under the control of their Old Sin Nature (carnal), involved in both motivational and functional evil.
- D. Losers are Christians who fail in time, but do NOT lose their salvation, but do occupy an inferior place in heaven and have no authority in the millennium, which means no

impact on history.

E. Winners are described seven times in the context of Revelation 2 and 3 by the present active participle of 'NIKAO': Revelation 2:7, 11, 17, 26; 3:5, 12, 21.

F. In each case the participle is translated like a noun 'the winner'.

G. All historical blessing and prosperity in the Church Age results from unknown and unnamed believers in the Lord Jesus Christ living in the Divine Dynasphere, and advancing to spiritual maturity, forming the 'pivot' of the client nation.

H. These mature believers (winners) provide 'blessing by association' and 'historical up-trend' not recorded in any human history book of the world.

I. Therefore these believers who are winners, are unknown, anonymous, unsung heroes of history during the Church Age. They have used the 'hidden manna' of Bible Doctrine and other provisions of Logistical Grace to advance from Gate Four to Gate Eight of the Divine Dynasphere. The winner is the secret to national and historical blessing in this life, and in this dispensation. These heroes are anonymous today but shall be well known at a future point in history and they will take a prominent place

in the last one thousand years of human history.

II. The winner will be at the rapture of the Church. I Thes. 4:13-18. “But we do not want you to be ignorant, brethren, concerning those who are asleep (believers who have died and gone to heaven), that you may not grieve like the rest do (grief of an unbeliever at the grave of a loved one is hopeless, but for those whose loved ones have accepted Christ it is a time of recognition of victory). For if we believe that Jesus died and rose again (and we do), therefore God (Jesus Christ) will bring with Him, those who have fallen asleep in Jesus. For this doctrine, in the word of the Lord we communicate to you that we who are alive and remain until the coming of our Lord (at the Rapture of the Church) shall not precede those who have fallen asleep (body sleep of physical death). For the Lord himself will descend from heaven with a command, with the voice of the archangel (for believers alive on the earth - mortal becomes immortal by means of resurrection) and the trumpet of God (for dead believers—corruption is turned into incorruption as per I Cor.15:52) in fact the dead will rise first. Then we who are alive and remain on the earth shall be caught up together with them in the clouds for the purpose of meeting the Lord in the air, and we shall always be with the Lord. Therefore comfort each other with these doctrines.”

III. The winners will also participate in the big genuflect

in the sky and will be decorated (at the Judgment Seat of Christ). Phil. 2:9-11: “Therefore also God (the Father) has exalted Him (Jesus Christ) to the maximum, and has given Him a name (our Lord’s title of knighthood representing a new order of chivalry for the millennium and for the eternal state) which is superior to every name, that in the presence of the person of Christ every knee of heaven shall bow, both the ones on the earth (believers alive at the rapture) and the ones under the earth (believers who died during the Church Age), and every tongue shall acknowledge that Jesus Christ is Lord to the glory of God the Father. II Cor. 5:10: “For we must all appear before the Judgment Seat of Christ, that each one of us (Royal Family of God in the Church Age) may receive what is due him for the things accomplished while in the body (Phase II—time) whether good (winner) or evil (worthless losers).”

IV. The loser is described as ‘ashamed’ at the Judgment Seat of Christ. Rom. 5:5: “And the hope never disappoints (at the Judgment Seat of Christ)...” II Tim. 2:15 :”...a workman who does not need to be ashamed (at the Judgment Seat of Christ), rightly dividing (categorizing) the word of truth.” Phil. 1:20: “According to my earnest anticipation and hope (3rd hope of X+Y+Z) that I should not be put to shame in anything (at the Judgment Seat of Christ), but with all confidence (hope 3), Christ

shall, even now as always, be glorified in my body, whether by life or by death.” Phil. 3:18-19: “For many (cosmic believers) keep walking (in the Cosmic System) concerning whom I have communicated to you that they are the enemies of the cross of Christ, whose end is destruction (sin unto death) whose god is their emotion (charismatics) whose glory is their shame, who keep thinking about earthly things (the result of cosmic involvement). I Jn. 2:28: “And now, dear children, keep residing in it (Divine Dynasphere) that if He should appear (rapture of the Church) we might have confidence and might not be put to shame by Him at His coming (or in His presence).”

V. The Crown of Life is like the Distinguished Service Cross—the highest decoration for living the Christian way of life. Rev. 2:10 “..Keep on becoming faithful (live in the Divine Dynasphere) until death, and I will give you a crown of life.”

VI. The Order of the Morning Star is derived from the title of our Lord Jesus Christ. In His strategic and tactical victory He is called ‘the Morning Star’.

A. The strategic victory of the First Advent. Num. 24:17 “..A star shall come from Jacob.”

B. The tactical victory of the Second Advent. II Peter 1:19: “And we keep on having a more reliable (prophetic) doctrine, with reference to which doctrine you perform honorably (refer-

ence to the uniform of honor worn by winners in time - invisible because it is the uniform of the soul) by habitually concentrating in your right lobes on the lamp shining in a dark place (Jesus Christ controls history) until the day dawns (Second Advent) and the Morning Star (the Lord Jesus Christ) has come.”

- C. The first showing of the Morning Star’s uniform of glory is at the Mt. of Transfiguration. Jesus Christ is the Morning Star and the uniform of glory is the translucent robe of light which He wears over His resurrection body. Mt. 17:1-2: “...and He (Jesus Christ) was transformed before them, in fact His face shown like the sun, and His clothes became white as light.”
- D. The Decoration of the Morning Star. Rev. 2:28: “Furthermore, I will give to him (the winner - mature believer) the Order of the Morning Star (the highest decoration that God can give a human being).” The Decoration of the Morning Star includes:
 - 1. The privilege of wearing the uniform of glory (translucent light) over the resurrection body. Rev. 3:4: “But you have a few persons in Sardis (pivot of mature believers) who have not soiled their clothes (reference to the invisible uniform of

honor worn by mature believers in time), in fact they will walk with me in whites (uniform of glory) because they are worthy (decorated with the Order of the Morning Star).”

3. The decoration includes presentation in Court of Heaven (this will occur during the seven years of the Tribulation). God the Son will present the winners of the Church Age to God the Father in the Court of Heaven (the greatest of fantastically great honors). Rev. 3:5: “Thus the winner (believer with the Order of the Morning Star) shall be clothed in a white garment (the translucent uniform of glory—as worn by our Lord Jesus Christ at the moment of His resurrection); and I will never blot his name (the new knight hood) out of the book of life, in fact I will acknowledge his name in the presence of my Father and before His angels.”
4. Winners will be presented in the Court of Heaven while losers cool their heels in the Second Heaven. Winners and losers are separated in Heaven at this point. Rev. 2:17: “...To

the winner I will give him blessing from the hidden manna (from maximum doctrine in the soul—blessing in time) and I will give him a white pebble (a vote of confidence—the resurrection body) and furthermore on that pebble (on the resurrection body) has been written a new name (a title of knighthood for those who hold the Order of the Morning Star) which no one knows except he who receives it (he alone knows his place in the eternal order of chivalry).

VII. The winner returns with Christ at the Second Advent.

A. All Church Age believers return with Christ at the Second Advent, both winners and losers. I Thes. 3:13 “...at the coming of our Lord Jesus Christ with all His saints.”

B. Those who are winners come wearing their decorations (Order of the Morning Star). Col. 3:4: “On the occasion when Christ, our life, shall become manifest (Second Advent), you also (winners of the Morning Star) shall become manifest with Him in glory (wearing the uniform of glory).”

VIII. Winners shall also be involved in “Operation Footstool” and the three phases of our Lord’s triumphal procession. Ps. 110:1: “The Lord (God

the Father) has said to my Lord (God the Son): ‘Sit down at my right hand (Ascension and session of Jesus Christ) until I make your enemies a footstool for your feet (Second Advent).’” Also Mt. 24:22, Mk. 12:36, Luke 20:43, Acts 2:35, Heb. 1:13.

- A. In the triumphal procession, the prisoners and the booty always came first. The prisoners will include Satan and all of the fallen angels who have functioned under Satan’s command since Genesis 6. Col. 2:15: “And having disarmed demon archons (generals) and demon-commissioned officers, He (Christ at the Second Advent) made a public display of them, having celebrated a triumphal procession over them by means of it (strategic victory of the Cross in the First Advent).”
- B. Next in the procession comes the triumphant general—Our Lord Jesus Christ.
- C. Then follows the army—the Royal Family of God (Church Age believers in resurrection bodies).
- D. In Rome the triumphal procession always ended beside the Mamertine Dungeon where the prisoners were either confined or executed. I Cor. 15:23-25: “The prisoners (demons) will be cast into prison, each man (believer) in his own battalion: Christ the first fruits (Alpha Company), after that those who are Christ’s at

His coming (Bravo company—the Royal Family at the Rapture), then the end (of the Tribulation) when He (Christ) delivers up the kingdom even to God the Father when He (Christ) has abolished all rule (the rule of Satan) and all authority (the dictators of the Tribulation) and all powers (the removal of all demons from the earth as per Zech. 13:2, Col. 2:15). For He (Christ) must reign until He has put all enemies under His feet.”

E. The final part of this triumphal procession will be the incarceration of Satan. Rev. 20:1-3: “And I saw an angel coming down from heaven having the key to the abyss (the Mamertine Dungeon) also a great chain in his hand, and he seized the dragon, the serpent of old (who is the Devil and Satan) and incarcerated him for 1,000 years and threw him into the abyss which he both shut and sealed until the 1,000 years were finished.”

IX. The winner is also at the coronation of Christ and the wedding supper which follows. Rev. 19:6-8: “and I heard as it were the sound of a great crowd of people (Church Age believers in resurrection bodies) and as the sound of many waters (Old Testament believers who received their resurrection bodies at the 2nd Advent and Tribulational martyrs—friends of the groom as in Jn. 3:29) and the

sound of many thunderings (believers who survive the Tribulation and will form a nucleus for the population explosion of the millennium—friends of the bride as in Mt. 25:1-13) and this is what they were all saying, ‘Praise the Lord because the Lord God (Jesus Christ—the total ruler) has now become King.’ And let us be extremely happy and celebrate (with maximum happiness), let us give glory to Him (Christ the Groom who has just been crowned ruler of the world) because the marriage of the Lamb has come and His bride (the Church) has made herself ready (Judgment Seat of Christ). Also it shall be given to her that she (bride of Christ) should be clothed in fine linen (+R imputed to winners and losers at salvation and parlayed into ultimate sanctification at resurrection). And he communicated to me ‘Write: happiness belongs to the ones who have been invited to the Marriage Supper of the Lamb’ (maximum happiness for winners).”

- X. The authority of the Order of the Morning Star in the millennium when anonymous heroes will be well known. Rev. 2:26-28: “And so the winner, even he who keeps my assignments until the end (end of Phase II), to him will I give authority over the nations. And so He (Jesus Christ) will rule them with an iron scepter, as pots made of clay are shattered (capital punishment in the millennium), as I also have received authority from my

Father. Furthermore I will give to him (the one who is going to rule) the Order of the Morning Star (highest decoration for historical impact and spiritual maturity in the Church Age).”

- XI. The function of the Morning Star in the millennium. Rev. 20:4: “And I saw thrones and they that sat on them (those who hold the Morning Star and wear the uniform of glory) and judgment and rulership was given to them (they will rule for 1,000 years as the most famous rulers in history).”
- XII. The privilege of the Morning Star decoration in the eternal state. Rev. 2:7: “...to the winner I will give him the privilege of eating from the Tree of Life in the Paradise of God (in eternity).” Rev. 3:12: “The winner I will make him a pillar in the temple of my God and he will never vanish from history.” In the ancient world temples like the one in Ephesus had special pillars in which a famous king was allowed to write in gold (gold tablets over the pillar) the story of why he was famous. He also would put jewels and other valuable things into that pillar so that when people walked through that temple they would see a history book. There is a history book that will last forever. It is the pillar in the temple of Heaven. On that pillar will be the name, the knighthood, and the decorations of the winners of the Morning Star. It will be a permanent history of who was really important in this life.

DOCTRINE OF ETERNAL DECORATIONS

- I. The Alpha Cross: The Crown of Righteousness (a wreath) goes with Super Grace 'A' and connotes the fulfillment of the maturity objective of Phase II. This decoration is worn on the resurrection body of the believer who attains Super Grace 'A'. It is worn forever and ever and ever. It glorifies Jesus Christ for ever and ever and ever. It is the highest accolade when you crack the maturity barrier and it means tremendous, above and beyond, blessings in heaven (above and beyond ultimate sanctification).
- II. The Alpha Cross Oak Leaf Cluster goes to the pastor who leads the positive believers in his congregation to Super Grace status. For each such believer the pastor gets an oak leaf cluster on his Alpha Cross.
- III. The Bravo Cross: The crown of Life is worn on the

resurrection body of the believer who achieves Ultra Super Grace.

- IV. The Bravo Cross Oak Leaf Cluster goes to pastors who, after having achieved Ultra Super Grace, lead positive members of their congregations to no-mans land or Super Grace 'B'. For each such believer the pastor gets an oak leaf cluster on his Bravo Cross.
- V. The Ultra Cross: The Crown of Glory is awarded to the Ultra Super Grace pastor teacher who leads any of his congregation to Ultra Super Grace.

There will be degrees of reward for ever and ever and the ultimate in glorifying Jesus Christ is Ultra Super Grace.

PROTECTION FROM EVIL

Prov. 12:21 “No evil happens to the righteous, but the evil are filled with trouble.”

Psalm 37:17 “The evil will be broken, but the Lord sustains the righteous.”

Psalm 91:10 “But no evil will befall you.”

Psalm 97:10 “You who love the Lord hate evil. The Lord who preserves the souls of His mature believers, He delivers them from the hands of the Evil One.”

Psalm 119:101 “I have restrained my feet from every evil way, that I may keep your doctrine.”

Psalm 121:7 “The Lord will protect you from all evil; He will guard your soul.”

Prov. 1:33 “But he who listens to me (doctrine personified) shall live in security and shall be at ease from the dread of evil.”

Prov. 2:11-13 “Application will guard you, understanding of doctrine will watch over you, to deliver you from the way of evil, from the person who speaks distorted things, from those who leave the paths of righteousness to walk in the way of darkness (cosmic system). The wise sees the evil and hides himself, but the stupid (negative) goes on and is punished for it.”

FAITHFULNESS OF GOD

1. In rebound: 1 John 1:9, “If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”
2. In logistical support: Lam. 3:22-24, “It is of the Lord’s mercies that we are not consumed, because His compassions fail not. They are new every morning; great is Thy faithfulness.”
3. In election to privilege in fellowship with His Son: 1 Cor. 1:9, “God is faithful, by whom ye were called unto fellowship of His Son Jesus Christ our Lord.” 1 Thes. 5:24, “Faithful is He that calleth you, who also will do it.”
4. In testing: 1 Cor. 10:13, “There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

5. To the Royal Family of God: Heb. 10:23, “Let us hold fast the profession of our faith without wavering: (for He is faithful that promised).”
6. To reversionistic believers: 2 Tim. 2:13, “If we believe not, yet He abideth faithful: He cannot deny Himself.”
7. To believers in the Angelic Conflict: 2 Thes. 3:3, “But the Lord is faithful, who shall stablish you, and keep you from evil.”
8. To mature believers: Heb. 11:11, “Through faith Sarah received strength to conceive seed, and was delivered of a child when she was past age, because she judged Him faithful who had promised.”
9. To true Israel: Dt. 7:9, “Know therefore that the Lord thy God, He is God, the faithful God, which keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations.”

FEAR PRINCIPLES

1. The more you surrender to fear, the more things you fear.
2. The extent to which you surrender to fear, the greater your capacity for fear.
3. The greater your capacity for fear, the more you increase the power of fear in your life.
4. The more you increase the power of fear in your life, the greater your failure to use the spiritual skills.
5. Where fear dominates, the spiritual skills are eliminated, i.e. the problem solving devices which include a personal sense of destiny.
6. The loser believer cannot conquer fear in a crisis because he has no personal sense of destiny.
7. Fear and a personal sense of destiny are mutually exclusive.

THE FAITH REST DRILL

The purpose of faith in claiming a promise is to remove the fear-panic ploy. Remember that a coward cannot think under pressure and courage is the ability to think under pressure.

David, when he faced Goliath, claimed a promise, “The battle is the Lord’s.” Having claimed that promise, he was able to think. Being able to think, he was able to function with a familiar weapon, the sling, and with this he was able to do a magnificent job. So faith must clear the deck for action.

Then faith takes what doctrine has been learned and stored in the right lobe and applies it to the situation.

We are familiar with the logistical grace rationale which is the basis for physical courage. The plan of God rationale is the basis for moral courage and the essence of God rationale demonstrates how doctrine is applied to experience.

Once doctrine is applied to the situation, in the second stage of the faith rest drill through concentration then doctrinal conclusions can be made, thus giving the individual believers control of the situation. This is extremely important and you will have great opportunity to apply this principle as national disaster comes our way. National disaster in the form of warfare, military activity, economic depression, tyranny, and lawlessness. All of these things demand that we as believers be prepared for anything so that we can stand in the gap in times of disaster.

FREEDOM vs EQUALITY

1. Freedom and equality cannot coexist.
2. God invented freedom—Satan has attempted to invent equality.
3. Equality is a Satanic delusion.
4. Freedom can neither guarantee nor manufacture equality in the human race.
5. Equality is not necessary for happiness; freedom is necessary for happiness.
6. Equality is not necessary for blessing; freedom is necessary for blessing.
7. Some people use freedom to advance under the principle of self-determination and some use freedom to regress under that same principle.
8. Freedom is the reality of life and equality is the myth of history.
9. Freedom does not guarantee equality. In fact the function of freedom guarantees inequality.
10. Equality then is the device of the arrogant, the

- disorientation of the sociopath, while is the motivation for grace oriented people (believers) under the principle of live and let live.
11. Forced equality is not only the policy of tyrants but it is the basis for Satan's rulership of the world and the reason for the delineation of historical trends.
 12. Freedom is the policy of God since God invented freedom and the creation of the human race to resolve the older angelic conflict.
 13. Freedom is dogmatic and inflexible regarding the essentials of life and reality while being flexible and pliable regarding the nonessentials. Therefore freedom is the basis for common sense, for the function liberty, for orientation to the reality which includes respect for privacy, the property and the life of other people. It also includes respect for authority.
 14. Freedom therefore must have a content of thought and the content of thought for freedom is found in the Laws of Divine Establishment.
 15. Under the Laws of Divine Establishment freedom and authority are mated. You cannot have freedom without authority nor authority

without freedom.

16. Freedom without authority is anarchy. Authority without freedom is tyranny.
17. Freedom without the authority of doctrine is antinomianism. Authority without freedom is legalism.

All of this is a stream that contributes to the function of Divine Establishment.

Fact 1. We the people of the United States are a client nation to God. We are a client nation in exactly the same way that S.P.Q.R (Roman Empire) was a client nation at the time of the writing of Revelation Two and Three. What applied to them applies to us.

Fact 2. We are a declining client nation which is exactly what the Roman Empire was when John began his ministry in Ephesus. We are a declining client nation as illustrated by the three categories of historical disaster:

1. Economic depression - a world wide condition.
2. Social degeneration.
3. Military disaster.

World wide depressions inevitably lead to world wars.

GOD'S PLAN AND PRIORITIES

The Divine System of Priorities:

In God's plan: Mandates first

In God's system: Virtue first

In God's purpose: Christ first

In God's policy: Grace first

In God's objective: Momentum first

In God's authority: Doctrine first

God's plan for the believer has eight characteristics, regardless of the dispensation in which you live:

Purpose: To glorify Christ through spiritual momentum and advance to spiritual maturity. God sustains us for a purpose whether we are winners or losers. Only winners can fulfill the purpose He designed for us.

Objective: To become a winner by advancing to spiritual maturity, thus rejecting Satan's system. Winners are positive to doctrine.

Policy: Grace is always His policy.

System: Virtue is the system.

Point of reference: Justice of God, one half of God's integrity.

Authority: The Word of God.

Result: The believer makes good decisions from a position of strength and maintains control of his life and has a personal sense of destiny.

Enemy: The Cosmic System of Satan.

GREEK VERB TENSES

- I. Voice - Relation of the verb to subject.
 - 1. Active - Subject produces the action.
 - 2. Middle - Subject participates in the results of the action.
 - 3. Passive - Subject receives the action of the verb.

- II. Mood - Relationship of the verb to reality.
 - 1. Indicative - Reality or certainty.
 - 2. Subjunctive - Potentiality or probability.
 - 3. Optative - Desire or possibility.
 - 4. Imperative - Command or volition.

- III. Tense - Time and kind of action.
 - 1. Present - Continuous action at the present time.
 - 2. Imperfect - Continuous action in past time.
 - 3. Future - Action planned for a future time.
 - 4. Aorist - Action occurring in a point of time.

- Aorist participle denotes action preceding action of the main verb

5. Perfect - Completed action with finished results in the present.

6. Pluperfect - Completed action with finished results in the past.

IV. Other Verb Forms

1. Infinitive - Expresses purpose or result.

2. Participle - Describes its subject as a doer of the action denoted by the verb.

V. Conditional Clauses - Begin with “if”.

1. 1st Class - If and it is true - reality.

2. 2nd Class - if and it is not true - unreality.

3. 3rd Class - Maybe it is true and maybe it is not true - probability.

4. 4th Class - I wish it were true but it is not true - possibility.

HEBREW VERB TENSES - STEMS

I. Qal <kal> - Hebrew for “life”.

1. Perfect - Completed action - occurs whenever action of the verb is completed in the past - comparable to our past tense.
2. Imperfect - Action which is not yet completed - comparable to our future tense.
3. Prophetic Perfect - action which is to be completed in the future - it is so sure to happen that it is stated as having already happened.

II. Niphal <niphal> - Passive of Qal - He was killed.

III. Piel <peal> - Intensive - He kills violently.

IV. Pual <pooal> - Passive of Piel - He was killed in a violent manner.

V. Hithpael - Reflexive - He kills himself.

VI. Hiphil <hipheel> - Causative - He causes to kill - does not do it himself but causes it.

VII. Hophal - Passive of Hiphil - he was caused to be killed. Hebrew present tense action is shown by the use of the Qal participle. The participle is also used to indicate continuous action in the present.

HISTORICAL TRENDS AS TAUGHT IN REVELATION

1. Even though history is the record of man's thoughts, decisions, actions, and motivations, it is Jesus Christ who controls history. There are two sources of judgment: sovereign decision of Jesus Christ and the erroneous decisions of mankind.
2. As goes the believer, so goes the historical trends at any point, any given generations of the Church Age. Residence and function inside the Divine Dynasphere means historical up-trend, while involvement in the Cosmic Dynasphere means historical downtrend.
3. People individually and collectively are the products of their own decisions. Decisions create environment, not environment creating decisions. There are no tragedies in history, just historical disasters since people and nations are

the product of their own decisions.

4. Individual subjectivity destroys national objectivity. Arrogant people never see their own inconsistencies, only the inconsistencies of others; jealous people and envious nations never see their own sins and production of evil, but the sins and production of evil of others. (This is why Jesus Christ enucleated the doctrine of perpetual warfare: "There will be wars and rumors of wars until I come." All freedom comes through military victory.)
5. The demand for power exceeds the need for power. The need for power is determined by the laws of divine establishment which defines legitimate authority in the civil realm. The demand for power is determined by the motivating evil of Cosmic I (arrogance) and the functional evil of Cosmic II (hatred). Legitimate power always functions in the context of legitimate authority delegated by God through the laws of Divine Establishment so that authority is defined for personal life, social life, economic life, professional life, and spiritual life.
6. Historical trends are related to the conflict between objective reality (life in the Divine Dy-

nasphere) versus subjective reality (life in the Cosmic system). Believers are the product of their own decisions, not environment, but the nation in which they reside is affected by their good or bad decisions. Good decisions relate to life in the Divine Dynasphere. Bad decisions relate to life in the Cosmic System. Preoccupation with self, to the exclusion of objective reality, is the greatest blindness problem in life and the major explanation for such things as criminality.

7. There is no progress in innovation without truth or a legitimate system. Innovation without truth is historically disastrous while innovation without a bona fide system is destructive. Innovation without a system includes such things as modern art, religious cults, rock and hard music, weirdo poetry, Keynesian economics, everything from gnosticism to communism. Innovations imposed on others without their consent run the gamut from personal arrogance to collective tyranny. Innovations of disaster are redistribution of wealth, welfare state, socialism, and communism.
8. Too often history is the story of how the weak control the strong. Weak, insecure, irrespon-

sible, thoughtless, arrogant people often control policy, procedure, and people. This is in social life, culture, business, professional life, government, churches—almost anywhere that organization exists.

9. Man's strength lies in his non-meritorious use of his volition, not in his human ability. With his volition the believer can make right decisions relating to God's power and Bible doctrine. He can also make wrong decisions, based on subjectivity and human arrogance, thereby succumbing to Satanic propaganda of the Cosmic System, choosing to believe Satan's deceitful and clever propaganda whether in religion, philosophy, psychology, sociology, political science or any other thought system or any academic subject. (This does not imply that all the academic subjects mentioned are all Satanic viewpoint. Most of them contain a great deal of human viewpoint.) By choosing divine truth in three categories: establishment for everyone, the Gospel for the unbeliever, and doctrine for the believer, the decision results in both residence and function in the Divine Dynasphere where the filling of the Spirit produces the power for basic impersonal love and objectivity. Man

must inevitably choose something greater than himself by which to live. He must choose greater wisdom, power and ability.

10. Too often history is the narrative of man's weaknesses, not his strength. Inside the Divine Dynasphere the battle is the Lord's and you win. Inside the Cosmic System the battle is yours and you lose. (There are no winners in the Cosmic System, just different categories of losers.) There are no losers in the Divine Dynasphere, just different categories of winners. There would be no human history without man's wrong decisions and wrong decisions are made every day in the Cosmic System. This is a part of the great conflict between arrogance in the Cosmic System and humility in the Divine Dynasphere. Weakness becomes strength by choosing for the Divine Dynasphere, while strength becomes weakness by choosing for the Cosmic System.
11. Knowledge of truth manufactures freedom. John 8:32, "You shall know the truth and the truth shall make you free." Good decisions create options for greater decisions, while bad decisions destroy those options. The Cosmic System has power to change lives for the

worst, while the Divine Dynasphere has the power to change lives for the better. Better of worse are the two concepts we face in our daily lives. All solutions to life begin with weakness and the recognition of our failures, then moving to God's provision for strength and integrity. True strength in life is not from muscle but from integrity and honor as a function of the soul.

12. Out of weakness comes strength through positive volition toward truth. We need God, we need His plan for our lives. God's plan begins when we believe in Christ and it continues when we learn Bible doctrine inside the Divine Dynasphere. Man is not the master of his fate nor the lord of his destiny. Man is in the Devil's world and through weakness is vulnerable to enslavement in the Cosmic System. Man can use his volition to become a slave or he can use that same free will to become a servant of God, therefore the sooner the believer realizes his need for a power greater than himself and outside of himself, the sooner he establishes the right priorities for his life. He establishes the pattern of good decisions relating to the Divine Dynasphere.

13. Borrowed strength is weakness acquired, whereas power is acquired strength. Acquired strength is that spiritual power which results from residence and function inside the Divine Dynasphere, including spiritual momentum from doctrinal perception. Whereas, borrowed strength is that form of human weakness by which the believer becomes involved in the Cosmic System, by depending on apparent strength and alleged wisdom of others. You can use your own volition to gain strength in the Divine Dynasphere or you can use your same volition to borrow strength and live in the Cosmic System in a state of weakness. The believer who lives in the Divine Dynasphere gains strength through his daily decisions to learn Bible Doctrine, Ph.4:13, "I have endowed the power (Divine Dynasphere) to attain all things (spiritual maturity) by means of the one (Holy Spirit) who keeps on pouring the power into me." Examples of borrowed strength: to go with people who influence you erroneously, I Cor. 15:33, "Do not be deceived, evil companions corrupt good morals", take advice from people rather than do what Bible Doctrine says, never having a thought of your own, leaning

on others for advice and scale of values rather than keeping your own counsel and having your own scale of values; people depending on getting strength out of a bottle. You can't build muscle and strength by designating someone else to go to the gym and take a workout for you. You can't achieve spiritual maturity by sending someone else to church to learn doctrine for you.

14. No nation has permanently survived the prosperity of manifest destiny. The three components of manifest destiny are: (1) a landed aristocracy in an agricultural economy, (2) an industrial complex when it becomes a client nation to God and (3) it has an undeveloped frontier which in the first part of its history actually absorbs the failures in the landed aristocracy system, plus the failures in the industrial complex. (People who have talent and people who will work hard, but they simply can't make it in the industrial complex or in the landed aristocracy but they do very well in the undeveloped frontier.) Historically Robert Clive of England is the perfect illustration. (He couldn't make it in the landed aristocracy or the industrial complex so he went to the undeveloped frontier, India.) When all

components are combined under the leadership of the industrial complex, there is great prosperity. The only way this prosperity can be perpetuated is for a maximum number of people to live in the Divine Dynasphere.

15. Historical disaster to the client nation occurs in three categories.
 1. Economic depression is the accumulation of bad decisions regarding free enterprise. It can be government, labor or management destruction of industry.
 2. Social degeneration is the result of individual bad decisions destroying the structure of society. The sacredness of freedom, property, and life are ignored or rejected. Integrity disappears from society and is replaced by every form of crime of immorality.
 3. Military defeat is the result as no nation can win a war when the manpower suffers from social degeneration and the industrial complex cannot provide logistical support. The great secret weapon in winning a war is to have the backing of the industrial complex that can out produce the enemy. Without it there is no hope for winning any future wars of any size.

DOCTRINE OF IMPERSONAL LOVE

- I. Definition and description:
 - A. Impersonal love is the ultimate virtue in life representing the highest honor and integrity that the soul can contain. It is also a guarantee you will bring into your personal relationships and human interactions, virtue.
 - B. It can only exist and be manufactured inside the Divine Dynasphere.
 - C. Just as enforced and genuine humility is the greatest human virtue, impersonal love is the greatest Christian virtue directed towards the entire human race. Impersonal love is the monopoly of the Divine Dynasphere. It is the virtue, honor, integrity of the subject of love directed toward the entire human race.
 - D. Impersonal love is integrity toward all, in contrast to personal love which is rapport love with a few who are attractive and desirable.

- E. Impersonal love functions consistently whether faced with hostility, animosity and antagonism on the one hand or admiration and love on the other hand.
- F. Impersonal love emphasizes the capacity and character of the subject of love, while personal love emphasizes the capacity and attractiveness of the object of love.
- G. The object of impersonal love can be worthy or unworthy, known or unknown, enemy or friend, virtuous or evil, since impersonal love is a virtue and emphasizes integrity and honor.
- H. Impersonal love dramatizes the doctrinal principle that we are never to love mankind in general or believers in particular because of who and what they are, but we are to have an attitude toward them (impersonal love) because of who and what we are as the subject of love.

II. Mandate for impersonal love:

- A. I John 4:7 “Beloved ones, let us love one another because impersonal love is from God; everyone who loves (impersonally) has been born from the source of God and has come to know God.”
- B. John 13:34, “I give you a new mandate that you love one another (impersonal) even as I have loved you that you also love one another.”
- C. John 15:12, “This is my mandate: that you love

each other as I have loved you.”

D. John 15:17, “I command you these things that you might love each other.”

E. Romans 12:9-10, “Your love must be non-hypocritical, despise the evil (Cosmic System), adhere to the good (Plan of God), with regard to your brotherly love (impersonal) be devoted to each other.”

F. Romans 13:8, “Owe nothing to anyone except to love one another, for when he loves the other he has fulfilled the law.

G. Romans 13:10, “Love works no evil to a neighbor; love is the fulfillment of the law.”

H. Hebrews 13:1, “Let brotherly love be perpetuated.

I. I Peter 1:22, “Since you have been in obedience to doctrine, purify your souls from a non-hypocritical love of the brethren. Fervently love each other from the right lobe.”

J. I John 3:11, “Because this is the mandate message which you have heard from the beginning that we (all believers) should love each other.”

K. I John 3:23, “And this is His mandate, that we believe in the name of His Son Jesus Christ, and love one another, just as He commanded us.”

III. The source of impersonal love is divine love.

- A. There are three categories of divine love.
 - 1. God loves His own holiness—righteousness and justice, i.e. integrity. This is perfect and subjective love. God the Father loves the essence of the Son and the Holy Spirit.
 - 2. God loves man, John 3:16, divine personal and impersonal love.
 - 3. God expresses His love toward policy, i.e. anthropopathisms.

IV. Principle of impersonal love.

- A. While personal love is related to a few and emphasizes the object of love, impersonal love includes the entire human race as the beneficiary of one's honor, virtue and integrity.
- B. To understand impersonal love and the ultimate virtue in life the believer must have cognizance of the entire essence of God as well as the attributes of divine love in that essence.
- C. The principle of God's love is like all divine attributes, it belongs to the essence of God which means that God is perfect, infinite, eternal. Therefore God's love is perfect, infinite, and eternal.
- D. The eternity of God's love means it has always existed, with or without an object. (This excludes flattery or being used.)
- E. This means God's love doesn't fluctuate, it never decreases or increases. God does not fall in

- love. God's love doesn't have an object for its existence. (This love surpasses anything the human race can comprehend.)
- F. This emphasizes the character and virtue of God which becomes the basic element of impersonal love—a virtue which can exist in the soul with or without an object.
 - G. Human personal love is weak because it depends on so many factors for its function, existence and perpetuation.
 - H. There must be an object in personal love. It must be attractive, after the attraction then rapport, then the object must reciprocate.
 - I. When God the Father invented the Divine Dynasphere as the virtue environment for humans He patterned this virtue on His own perfect subjective and objective love.
 - J. The principle of impersonal love is the virtue and the integrity of the subject.
 - K. Subjectively God possesses perfect and eternal and infinite integrity, His righteousness and justice, the total divine virtue.
 - L. This became the pattern for human integrity and virtue acquired inside the Divine Dynasphere.
 - M. Objectively God's love toward the other members of the Godhead is patterned on the existence of His own integrity. This becomes

the pattern for human impersonal love based on the existence of virtue in the subject so that the status quo of the object becomes unimportant and does not deter the flow of love from the integrity of the subject.

V. Profile of impersonal love.

A. Introduction.

1. Impersonal love is not only the summum bonum of virtue, but part of that virtue exists from the fact that impersonal love is unconditional.
2. Personal love is conditional; impersonal love is unconditional.
 3. Homosapien is constantly seeking a phenomenon which does not exist: unconditional personal love. There is no such thing. All personal love is conditional.
 4. Impersonal love must override personal love for happiness in human relationship.
5. Man is frustrated by demanding from human personal love that which personal love can never produce: unconditional love.
6. Only the function of impersonal love inside the Divine Dynasphere can produce uncon-

ditional love.

7. Arrogant people are constantly frustrated by seeking to extrapolate from personal love what personal love is incapable of giving them: unconditional love.
8. The only unconditional love in the world is that love of a parent for a child which is part of the organized humility of the home.
9. Failure to make the transition from authority in the home to freedom as an adult through enforced and genuine humility results in a search for love which does not exist.
10. Only impersonal love can provide the unconditional love they seek.

B. First Profile.

1. Impersonal love is constructed from virtue. The capacity for impersonal love is doctrine while the function for impersonal love is related to enforced and genuine humility, the greatest human virtue.
2. The structure of impersonal love includes doctrine or truth, enforced and genuine humility, residence and function in the Divine Dynasphere, and the avoidance of the tragic flaw syndrome.
3. Impersonal love is the only insulation against becoming a flawed person.
4. Impersonal love emphasizes the character of

the subject, while personal love emphasizes the character of the object of love.

5. Impersonal love can only be produced inside the Divine Dynasphere. There is no true love in the Cosmic System.
6. When the believer becomes involved in the Cosmic System he eliminates any possibility of executing the divine mandates regarding the function of impersonal love.
7. The flawed believer is the Christian who, from the decision of his own volition, chooses the Cosmic System through converting temptation from OSN into sin and evil. (Everyone makes his own unhappiness.)
8. The genius of Satan could not develop a system for producing virtue, honor, and integrity, consequently Satan cannot duplicate the virtue or characteristics of impersonal love. In other words, Satan cannot counterfeit virtue.
9. Impersonal love is unconditional, it does not depend on what others do, think, or say.
10. Impersonal love excludes reacting with arrogance, jealousy, bitterness, vindictiveness, guilt complex, self-pity, implacability, or revenge motivation. Therefore impersonal love insulates the believer against the tragic flaw syndrome.

11. Impersonal love with its resident doctrine, virtue, integrity, and honor contributes also to the believer's capacity for happiness, blessing, success, appreciation, plus it is the only way to perpetuate personal love and solve the problems of life.

C. Second profile.

1. Included in the profile of impersonal love is the execution of the Royal Family Honor Code, the avoidance of distraction from momentum testing plus maintenance and use of virtue in life.
2. Virtue is only found inside the Divine Dynasphere.
3. Morality, love, and courage only have virtue inside the Divine Dynasphere.
4. In the Cosmic System morality becomes arrogance, self-righteousness, and legalism while love becomes the hypocrisy of pseudo-love, the sinfulness of sexual arrogance, or the altruism of human good.
5. Impersonal love as the monitor of honor and integrity is the greatest positive influence on human volition causing the believer to make the right decision providing options for more and greater future decisions.
6. Impersonal love protects the believer from distraction in personality conflict, in system

testing by motivating volition to reject temptation reaction to maltreatment, injustice, personal insult, animosity, and antagonism. Therefore it protects the believer from momentum loss through disillusion, disappointment, and distraction.

- VI. Virtuous function of impersonal love.
- A. Impersonal love includes relaxed mental attitude of the believer residing in the Divine Dynasphere. This means being flexible, from handling flattery to insult.
 - B. Impersonal love is unconditional as far as the object is concerned.
 - C. Therefore impersonal love can only exist inside the Divine Dynasphere.
 - D. Any form of love in the Cosmic System is false.
 - E. Just as morality in the Cosmic System is arrogance, self-righteousness, and legalism, so love in the Cosmic System is arrogance, the Narcissus syndrome, hypocritical, and a problem-manufacturing machine.
 - F. The object of impersonal love is the human race, therefore impersonal love must not only be virtuous, but unconditional. This means it depends on the function of your soul, including your own volition.
 - G. Unconditional means that no merit or attractiveness is assigned to the object.

- H. The subject of impersonal love must possess all the honor, integrity, virtue from residence in the Divine Dynasphere to avoid the tragic flaw syndrome. This means taking your virtue into the Cosmic System setting it up as a facade and behind that facade function in the presence of arrogance, jealousy, hatred, self-pity, guilt reaction, vindictiveness, implacability, and revenge modus operandi.
- I. Every believer who resides in the Cosmic System is flawed. (The longer you stay the greater the flaw. Eventually the flaws become tragic flaws and you take your own life.) He uses his own free will to perpetuate the status as the enemy of God walking in darkness.
- J. Walking in darkness is the tragic flaw syndrome.
- K. The nomenclature “impersonal love” does not imply lack of emotion, but in reality the function of impersonal love produces the highest form of emotion.
- L. Summary.
1. Impersonal love is total application of Bible doctrine to personal and human relationship—the full impact of virtue on society.
 2. Impersonal love is the highest virtue which can encompass the human race. Impersonal love is unconditional and is a virtue in itself, whereas personal love directed toward man is virtue dependent.

3. There is a back-to-the-womb movement in which people seek a love that does not exist, and cannot exist in this life—unconditional personal love.
4. All personal love is conditional as well as optional.
5. The only unconditional love in the world is that of a parent for his child, and this is the impersonal love of organized humility.
6. Failure to make the transition of authority in the home to freedom in life through enforced and genuine humility motivates the disoriented and the immature to a lifetime search for what does not exist—unconditional personal love.
7. By confusing personal love with impersonal love those in the Cosmic System become very demanding, selfish, arrogant, insensitive toward the objects of personal love.
8. Without honor, integrity, and virtue of impersonal love there can be no successful personal love in the human race, for personal love depends on virtue. Richard Lovelace's poem, "I could not love thee, dear, so much loved I not honor more."
9. Without function of impersonal love inside the Divine Dynasphere life has neither meaning nor purpose nor definition.

VII. Virtue of impersonal love expressed in honorable sensitivity.

- A. Sensitivity is the function of impersonal love expressed in thoughtfulness toward others.
- B. Sensitivity is the honorable motivation of impersonal love inside the Divine Dynasphere.
- C. Sensitivity manifests itself in good manners; the accommodation to a group in professional, social, academic or spiritual life.
- D. On the other hand, hypersensitivity is the arrogant function of the believer inside the Cosmic System.
- E. Hypersensitivity is preoccupation with self or making an issue out of self in compatible with a given set of circumstances. (Example: taking a stand on the wrong thing at the wrong time.)
- F. Preoccupation with self plus an exaggerated opinion of one's value to a group results in either the superimposition of one's opinion or using one's influence to undermine authority and the policy of that group.
- G. All hypersensitive people are arrogant, wearing their feelings on their sleeve.
- H. Therefore, hypersensitivity both stifles and neutralizes the function of impersonal love. This becomes tantamount to arrogant anarchy of rejecting all legitimate authority in life.

- I. Hypersensitivity means loss of common sense through divorcement from reality.
- VIII. The integrity of impersonal love.
- A. The object of impersonal love can be known or unknown, enemy or friend, virtuous or evil. Impersonal love perpetuates its honor, virtue, and integrity without making the distinction.
 - B. Impersonal love cannot be destroyed by hatred, animosity or any form of rejection, furthermore impersonal love cannot be destroyed by love, adoration, flattery, or worship.
 - C. The classical illustration of impersonal love is the function of our Lord Jesus Christ inside the prototype Divine Dynasphere during the incarnation.
 - D. Only from the motivation of impersonal love could our Lord go to the Cross, bear our sins in His own body on the tree, be judged in our place and become the only Savior. Therefore, impersonal love reaches its highest peak at the Cross.
 - E. When our Lord His Cross in the Roman Praetorium, as per Matt.10:38, He was not distracted from the Father's plan by injustice, depravity, hypocrisy, arrogance, self-righteousness, and all of the functions of evil concentrating on His person.
 - F. Impersonal love therefore motivated our Lord to fulfill the principle of unlimited atonement on the Cross.

- G. Impersonal love follows the cardinal principle; we are never to love people for who and what they are, but because of who and what we are in the status of integrity (living inside the Divine Dynasphere), which is the only place of virtue.
- H. Because impersonal love extrapolates honor and integrity from residence inside the Divine Dynasphere, it disregards hatred, malice, hostility, antagonisms, and the arrogance of others. It also avoids temptation to self-pity and substitutes love, understanding, tolerance, and objectivity toward all.
- I. Impersonal love is not sustained by its object, but the doctrinal content of the soul acquired by residence function inside the Divine Dynasphere.
- J. Therefore, impersonal love does not depend on what others think, do, or say, but it depends on the honor, the virtue, and the integrity of the subject.
- K. The possession of honor, virtue, and integrity comes from resident function in the Divine Dynasphere and therefore impersonal love is strong. It does not depend on flattery, approbation, attention, patronizing, nor does it succumb to patronage. It (impersonal love) is not antagonistic to hypocrisy which it sees. It does not seek to exploit the believer as does the Cosmic System.

L. Personal love is optional; impersonal love is imperative.

M. Personal love is the only virtue directed toward God. Impersonal love is the only directed toward man. If you place impersonal love directed toward God it is misdirected and no longer a virtue. Personal love directed toward man has no virtue in itself.

LOGISTICAL GRACE

One of the facets of logistical grace is that God can and will prolong your life when you utilize this support:

Ps. 102:19, “For He hath looked down from the height of His sanctuary; from heaven did the Lord behold the earth,

Ps. 102:20, “To hear the groaning of the prisoner; to loose those that are appointed to death,

Ps. 102:23, “He weakened my strength in the way; He shortened my days

Ps. 102:24, “I said, O my God, take me not away in the midst of my days; Thy years are throughout all generations.”

Ps. 118:18, “The Lord hath chastened me sore: but He hath not given me over unto death.”

Prov. 14:27, “The fear of the Lord is the fountain of life, to depart from the snares of death.”

Worry is negative thinking. Mat. 6:25 ff.:

“Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; not yet for your body, what ye shall put on. Is not the life more than meat, and the body more than raiment? Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit to his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; They toil not neither do they spin: and yet I say unto you that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the land, which today is, and tomorrow is cast into the oven, shall He not much more clothe you, O ye of little faith? Therefore take not thought, saying, What shall we eat? or, What shall we drink? or, Where withal shall we be clothed? For your heavenly Father knoweth that ye have need of these things. But seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.”

MIRACLES & SCIENTIFIC LAWS

1. God is eternal; creation, temporal.
2. Therefore space, matter, time, energy, material immaterial all are subordinate to God.
3. God providentially controls every part of His creation at every place at every time—Sovereignty.
4. God is not bound by any “higher law” than Himself. (Divine Attributes)
5. Science can only generalize about how He works in some of His creation, in some places, at some of the time.
6. Therefore any “scientific law” talks about what God did at certain places, certain times: NOT how He must act at all places, at all times.
7. Therefore any scientific law does not bind God and is not a “law” for God but only a normal

expression of man for the usual conditions.

8. Therefore if God reveals that He acted in some way at some place, at some time, contrary to how He usually acts, this supersedes any scientific law.
9. “Scientific laws” is a misnomer. Scientific laws, as such, do not exist because science did not develop these laws and can’t enforce them. For example, in chemistry, God promises that when certain elements are combined, certain results will follow. This is a Divine Law, not a scientific law!
10. Therefore we must know the Word and subordinate every area of knowledge to it. This is what is meant by:

“By means of faith (instrumental cause) we are perceiving with the mind (present tense) the ages (entire plan of God including all creation) to have been completely created and finished (perfect passive) by means of the vocal command of God (Word of God) so that the things being seen and discerned have not come into existence (perfect) out of the things which are visible” Heb. 11:3.

DOCTRINE OF THE MOSAIC LAW

- I. The Mosaic Law was divided into three parts
 - A. Moral Code or commandments - related to freedom, establishment, and morality.
 - B. The Spiritual Code or ordinances - a complex Christology or Soteriology that teaches the tabernacle, holy days, Levitical offerings, and modus operandi of the priesthood.
 - C. The Establishment Code or judgments or the social code - includes the function of divine institutions - how they relate to human freedom and authority, diet, sanitation, quarantine, soil conservation, proper taxation, military service, and it indicates that every man “worth his salt” should serve in the military.
- II. Recipients of the Law
 - A. To Israel and to Israel only - Ex. 19:3; Lev. 26:46; Rom. 3:19; 9:4

- B. Specifically not given to Gentiles - Dt. 4:8; Rom. 2:12-14
 - C. Born again believers or Christians are not under the Law, therefore the Law is not applicable to the Church - Acts 15:5-24; Rom. 6:14; Gal. 2:19
- III. The incarnation and the first advent of Jesus Christ fulfilled the Law - Mt. 5:17
- A. Codex I was fulfilled by living (under perfect freedom) a perfect life.
 - B. Codex II was fulfilled by dying on the Cross.
 - C. Codex III was fulfilled by patriotism and obeying the laws of establishment - Mt. 22:21
- IV. Therefore Christ is the end of the law for believers- Rom. 10:4
- V. Believers in the Church age are under a higher law - Rom. 8:2-4; Gal. 5:18,22-23; I Cor. 13 (For the first time, the Holy Spirit indwells every believer.)
- VI. Limitations of the Law
- A. The Law cannot justify - Gal. 2:16; Rom. 3:20,28; Acts 13:39; Phil. 3:9
 - B. The Law cannot give life - Gal. 3-21
 - C. The Law cannot provide the Holy Spirit - Gal. 3:2

D. The Law cannot solve the problems of the Old Sin Nature - Rom. 8:3

VII. What purpose does the Law serve?

A. Codex I

1. To convince the unbeliever by divine standards that he needs a Savior.

2. Individuals must have freedom in order to make a decision - I Tim. 1:8-10; Rom. 3:20,28; Gal. 3:23-24

B. Codex II - to communicate God's grace in both salvation and rebound

C. Codex III - provides national functions and freedom beyond laws of establishment

VIII. The Mosaic law is called the "Book of the Covenant" - Ex. 24:7-8; 34:27-28; Dt. 4:13-16; Dt. 4:23,31; 8:18; 9:9,11,15

A. This Book of the Covenant emphasizes grace and is an addendum to the Mosaic Law. It is the subject of Jer. 11, but is not to be confused with the New Covenant of Jer. 31:31-33

B. The prophecy of breaking the Covenant - Deut. 31:16,20; Jer. 22:9 (National disintegration results when the Covenant is broken.)

IX. Keeping the Law is not the way of salvation but it provides human freedom and privacy, therefore prosperity under establishment - Gal. 2:16

MURPHY'S LAWS FOR COMBAT

1. If it's stupid but works, it isn't stupid.
2. Never share a fox hole with anyone braver than you are.
3. Never forget that your weapon was made by the lowest bidder.
4. If your attack is going really well, it's an ambush.
5. All five second grenade fuses will burn down in three seconds.
6. If you are forward of your position, the artillery will fall short.
7. The enemy diversion you are ignoring is the main attack.
8. The important things are always simple, the simple things are always hard.
9. The easy way is always mined.
10. If you are short of everything except the enemy,

you are in combat.

11. When you secure an area, don't forget to tell the enemy.
12. Incoming fire has the right of way.
13. Friendly fire isn't.
14. If the enemy is in range, so are you.
15. No combat ready unit has ever passed inspection.
16. Things that must be together to work usually get shipped separately.
17. Radios will fail as soon as you need fire support desperately.
18. Anything you do can get you shot, including doing nothing.
19. Tracers work both ways.
20. The only thing more accurate than incoming fire is incoming friendly fire.
21. Make it tough for the enemy to get in and you can't get out.
22. If you take more than your fair share of objectives, you will have more than your fair share of objectives to take.
23. When both sides are convinced that they are about to lose, they are both right.
24. Murphy was a grunt.

THE NIGHT BEFORE CHRISTMAS

'Twas the night before Christmas, and all
through the house, not a creature was stirring, not
even a mouse...

These words introduce one of the most popular and well known of the Christmas poems. In fact, most people are more familiar with Santa Claus and Rudolph, the red-nosed reindeer, than they are with the true meaning of Christmas. While Christmas is universally celebrated, the Christmas of the Bible is practically unknown. Yet the true origin of Christmas can only be known through the Bible, which is God's Word and Truth. What the Bible has to say is therefore far more significant than the ideas and traditions of men, however clever or lovely.

To recapture the events of that first Christmas Eve, let us examine seven facts found in Luke 2:7-20.

(1) **It was a night of life and death** (v.7 & 12) “And she brought forth her first born son and wrapped him in swaddling clothes. The same (Jesus Christ) was in the beginning with God...and became flesh and dwelt among us (John 1:2, 14).” He is the God-Man, combined in one Person forever (Heb. 7:24, 13:8). Although Christ was eternally God, His human life began with His physical birth, as all life begins. Yet from the beginning of earthly life, the shadow of the Cross was over Him. Wrapped in swaddling clothes, the bandages used to wrap the dead, He was in that moment identified with death. At His birth God emphasized to the world that HIS DEATH is more significant than His life. “The wages of sin is death, but the gift of God is eternal life, through Jesus Christ our Lord” (Rom.6:23). The Lord Jesus Christ bore our sins, past, present and future, in a point of time when He died on the Cross. “Who his own self bare our sins in his own body on the tree, that we being dead to sins, should live unto righteousness ...” (1 Pet.2:24).

CHRISTMAS IS NOT SANTA AND HIS PACK

...

IT IS CHRIST AND HIS CROSS

(2) **It was a night of good news** (v. 8-11) “The angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.” Though the supernatural appearance of the angels rendered the shepherds speechless with fear and awe, the good news brought great JOY, for it meant that salvation was brought down to man (Titus 2:11). A wish for a merry Christmas should be a desire that the recipient know the joy of salvation.

The good news concerning a Savior, Christ the Lord (v. 10). All humanity was under the penalty of death because “all have sinned” (Rom. 3:23). The proclamation made on that first Christmas Eve was to announce a solution to the sin problem. The advent of Christ was expressly for the purpose of saving mankind from the penalty of sin.

Not only did the angel bring the good news to the shepherds, but to ALL PEOPLE. There is no exception. Salvation was provided for all, for Christ’s atonement is UNLIMITED. “Who gave himself a ransom for all” (2 Tim. 2:6); “that he should taste death for every man” (Heb.2:9); “he is the propitiation for our sins: and not for ours only, but also for the whole world” (I John 2:2).

(3) **It was a night of heavenly worship** (v.13). “And suddenly there was with the angel a multitude of the heavenly host praising God, and saying ...” Setting a precedent, the first Christmas Eve found the hosts of Heaven worshipping and praising God. Man has since ignored the precedent. Christmas, above all, should be a time of praise, prayer and reading the Word—personal response to Christ and adoration of Him. True worship is based on a personal relationship to the Lord Jesus Christ. It is impossible to enter into the true spirit of Christmas apart from personal faith in Him.

(4) **It was a night of potential peace** (v.14). “Glory to God in the highest, and on earth peace in men with whom He is well pleased” (literal translation) (cf. Heb.11:6). Whether you have this peace or not depends on your attitude toward Jesus Christ. God is well pleased only with those who are believers. They are the ones who have peace on the inside that cannot be bought. “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ” (Rom.5:1).

(5) **It was a night of reverent seeking** (v.15-16). “The shepherds said, Let us now go even unto Bethlehem, and see this thing which has come to pass, which the Lord hath made known unto us. And they came

with haste...”

We know from the Mishna (records kept by the scribes and Pharisees, etc.) that these shepherds were not ordinary shepherds, nor were the sheep ordinary flocks. These men were carefully chosen to watch the flocks used for the Temple sacrifices—sacrifices which portrayed the true Lamb of God. Further, these shepherds knew the Old Testament. While the angels referred only to the “city of David,” the shepherds went immediately to Bethlehem, thus indicating a knowledge of Micah 5:2. Yet it was more than knowledge—it was also FAITH. The religious leaders of Israel knew Micah 5:2 (cf. Matt. 2:4-6), but they lacked the faith to put their knowledge into action. It is interesting to note that the shepherds had been put under a rabbinical ban because they could not attend Temple worship, working 24 hours a day. Yet the angels revealed the good news to them, NOT the religious people.

Although faithful in keeping the sheep, they left them for something of far greater importance. They went to “behold the lamb of God which taketh away the sin of the world” (John 1:29). Is Christ more important to you than anything you possess? The shepherds made HASTE to seek the Savior. Oh, that men would make haste today! “Seek ye the Lord while he may be found,

call upon him while he is near (Isa.55:6). Behold, now is the accepted time: behold, now is the day of salvation” (2 Cor.6:2). Tomorrow may be too late. “Him that cometh to me I will in no wise cast out” (John 6:37).

(6) **It was a night of witnessing** (v.17 & 20). “And when they had seen it, they made known abroad the saying which was told them concerning this child.” We know their witness was effective because people were amazed and astonished. They **MADE THE ISSUE CLEAR**. “He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.” No greater joy or experience can come to the believer than to witness for Jesus Christ and to make His Word known.

(7) **It was a night of quiet meditation** (v.19). “But Mary kept all these things, and pondered them in her heart.” Meditation is a lost art. How few there are today who can sit quietly and think for any length of time upon the Lord Jesus Christ and His Word! Mary set the pace that first Christmas. Will you give a thought to the Savior this Christmas? Or will your Christmas simply be a time of festivity, merrymaking, parties and excitement? Out of His **BIRTH** day came His **DEATH** day, and out of His death day comes our life day.

OUTLINE OF THE BOOK OF REVELATION

- I. Rev.1 - Jesus Christ controls history.
- II. Rev.2 and 3 - Historical trends of the Church Age.
- III. Rev.4 and 5 - The beginning of prophetic historical trends - eight things in heaven:
 - A. Rev.4:2-3 - The Trinity in heaven
 - B. Rev.4:4 - The twenty-four Elders (Angelic staff officers)
 - C. Rev.4:5 - Two signs of Judgment
 - D. Rev.4:6a - The Church at rest
 - E. Rev.4:6b-11 - The four Angelic heralds (Seraphim - the highest rank among the Angelic creatures)
 - F. Rev.5:1-4 - The Doomsday Book (the seven seals, historical trends of the Tribulation)
 - G. Rev.5:5-7 - The Judge of the Earth (Jesus Christ)

- controls history)
- H. Rev.5:8-14 - A new Hymn (The Hymn of the Divine Plan, The Hymn of Victory)
- IV. Rev.6 through 18 - The Tribulation (Daniel's seventieth week, the end of the Jewish Age, the period between the Church Age and the Millennium)
- A. Rev.6 - Panorama of the Tribulation
- B. Rev.7 - Evangelism in the Tribulation
- C. Rev.8-10 - The Trumpet Judgments of the Tribulation
- D. Rev.11 - The Two Witnesses and the Seventh Trumpet
- E. Rev.12 - The fall of Satan - Armageddon motivation
- F. Rev.13 - The two Dictators of the Tribulation
- G. Rev.15-16 - The Vial (bowl) Judgments of the Tribulation
- H. Rev.17-18 - Rise and fall of ecumenical religion
- V. Rev.19 - Second Advent of Christ
- VI. Rev.20 - The Millennium and the Last Judgment
- VII. Rev.21:1-8 - The Eternal State
- VIII. Rev.21:9-22:5 - The Eternal Jerusalem
- IX. Rev.22:6-21 - The termination of the Canon of Scripture

PROTECTION FROM EVIL

Prov. 12:21 “No evil happens to the righteous, but the evil are filled with trouble.”

Psalm 37:17 “The evil will be broken, but the Lord sustains the righteous.”

Psalm 91:10 “But no evil will befall you.”

Psalm 97:10 “You who love the Lord hate evil. The Lord who preserves the souls of His mature believers, He delivers them from the hands of the Evil One.”

Psalm 119:101 “I have restrained my feet from every evil way, that I may keep your doctrine.”

Psalm 121:7 “The Lord will protect you from all evil; He will guard your soul.”

Prov. 1:33 “But he who listens to me (doctrine personified) shall live in security and shall be at ease from the dread of evil.”

Prov. 2:11-13 “Application will guard you, understanding of doctrine will watch over you, to deliver you from the way of evil, from the person who speaks distorted things, from those who leave the paths of righteousness to walk in the way of darkness (Cosmic System). The wise sees the evil and hides himself, but the stupid (negative) goes on and is punished for it.”

PRINCIPLES OF GIVING

1. Spiritual giving is an expression of worship commemorating the grace of God.

2. Giving is a legitimate function of the royal priesthood in worship. “There is the one who gives generously, yet he becomes more prosperous because he has prosperity of the soul, yet there is the one who hold back what is fitting and it results in poverty” Prov.11:24. Giving never bankrupts true prosperity. It is possible to saved and be in bankruptcy. “Each one according to what he has determined by means of the right lobe so give, not from distress of mind or compulsion of emotion for God keeps on loving the gracious giver” 2 Cor.9:7.

3. Tithing was not a system of giving, it was a tax.

a. One tithe was for the Levites, Num. 18:21-24.

b. One tithe was for the Lord’s feasts

and sacrifices, Dt. 14:22-24.

- c. One tithe (every third year) was for the poor of the land. Charity is a legitimate function of establishment. Welfare is evil.

4. Our guide for giving today: “On the first day of the week, let everyone save on the basis of his prosperity that no collection will be taken when I come” 1 Cor. 16:2.

5. Genuine humility is the basis for true giving, “You will be enriched in all things because of true generosity of mind which through us is producing thanksgiving to God” 2 Cor. 9:11.

DOCTRINE OF PRAYER

- I. There are three categories of prayer received by God the Father.
 - A. Prayers from God the Son, Heb.7:25.
 - B. The continual prayer of God the Holy Spirit, Rom.8:26,27.
 - C. Prayer from the Royal Family of God, the Church Age believer, Heb.4:16.
- II. There is a prayer approach for the Royal Priesthood.
 - A. All prayer is addressed to God the Father and to no one else, Matt. 6:9; Eph. 3:14; I Pet. 1:17.
 - B. The channel of approach is Jesus Christ, our great high priest, John 14:13,14. (In Christ's name at the end of prayer or in the prayer saying that you come to the Father in the name of Christ or being filled with the Spirit enables you to make your approach correctly.)

C. The power of the approach is God the Holy Spirit, Eph. 6:18.

III. We should have an extrapolation of confidence from prayer promises, Matt. 21:11: “All things whatsoever you should ask in prayer, believing, you shall receive.” Don’t get over confident and think that because you ask in faith it’s going to be answered because if certain other things are true, God won’t even hear it!). Matt. 18:19 is a favorite: “If two shall agree, then I will hear.” (Doesn’t say He will answer, but that He will HEAR!) God is not a genie, just waiting to give you what you want. Prayer is a great weapon, but it doesn’t mean that just because you can hold it, you can shoot it! In the Old Testament—Psalm 116:1; Jer. 33:3; Is. 65:24; in the New Testament there are more promises—John 14:13,14; John 15:7; Eph. 6:18; Ph. 4:6; I Th.5 :17; Heb. 4:16.

IV. While promises encourage you to pray there many principles involved in prayer.

A. Prayer effectiveness is dependent on the function of GAP and doctrine resident in the soul, John 15:7; Eph. 3:16-19.

B. Prayer is an extension of the Faith-Rest soul exhale from God. (You inhale Bible doctrine and exhale prayer.) Matt. 21:22. Also when you inhale doctrine you exhale witnessing and grace

function.

- V. Prayer demands cognizance of the will of God. (It is really stupid to pray about something that is not God's will!)
- VI. Generally prayer must be offered in the spiritual status of the filling of the Holy Spirit, the only exception is rebound, Eph. 6:18.
- VII. Mental attitude sins not only get you out of fellowship (mental attitude carnality) but they lead to reversionism and destroy the effectiveness of prayer, Ps. 66:18.
- VIII. Efficacious prayer exists to the extent that the believer is grace oriented. (Prayer begins to be effective when the believer has constructed the first floor of his Edification Complex of the Soul, i.e. grace orientation.)
- IX. The eternal decrees took cognizance of all effective prayer in time and incorporated all the answers before time began. Jer. 33:3: "It shall come to pass, before they will call I will yet answer and while they are yet speaking, I will hear." There are answers in the divine decrees waiting for you to offer the prayer!
- X. Prayer effectiveness reaches its zenith when the believer becomes adjusted to the justice of God by means of maturity, Ps. 116:1,2.

XI. The agenda for a private prayer:

- A. Rebound - I John 1:9; I Cor. 11:31
- B. Thanksgiving - Eph. 5:20; I Th. 5:18
- C. Intercession - Eph. 5:18 (prayer for others).
- D. Petition - Heb. 4:16 (your own needs).

XII. Doctrine of intercession and its dynamics:

- A. I Ki. 18:42-46, turned a whole nation around, it broke a depression.
- B. James 5:16-18, gave someone back his health.
- C. Acts 12, prevailing prayer lead to the deliverance of Peter.

GENERAL PRINCIPLES OF HAPPINESS

1. “Rejoice in the Lord at all times, again, I say rejoice” Ph. 4:4. We are commanded to be happy and to keep on being happy! Happiness is something you learn, not something you seek. Happiness is a function of the soul.

2. The basis for attaining happiness is perception of doctrine. Grace provides the means of doing so as human IQ is not the vital ingredient. “I will rejoice and be happy in your grace,” Ps. 31:7. “Many are the sorrows of the evil (those in Interlocking Systems of Arrogance), but he who trusts in the Lord, grace will surround him. Be happy in the Lord and rejoice, you righteous ones, and shout with happiness all you who are upright (mature) in heart” Ps. 32:10,11.

3. The mechanics are stated in John 17:13, “And now come I to you; and these things I speak that they might have my joy fulfilled in themselves. I have given

them thy word and the world system has hated them, because they are not of the world, even as I am not of the world.” This is Jesus Christ communicating doctrine so that we might have His happiness.

4. There are six categories of blessing that come to us when we reach maturity:

- a. Spiritual blessings—being occupied with Christ; sharing the happiness of God in all categories of blessing where we have capacity for life, love, and happiness. Then we have the ability to face any suffering or any disaster for we are never slaves to the circumstances of life, but have happiness that carries us through all of them.
- b. Temporal blessings—sharing God’s happiness means wealth, success, promotion, prosperity—technical, professional, mental, cultural, establishment, military, or law enforcement. This includes prosperity in time of depression or economic disaster. Leadership dynamics, the ability to be a great executive, could be included here.
- c. Blessing by association—those who are in the periphery of mature be-

lievers will be blessed by their association with them. If the husband is a mature believer, the wife and children will be blessed. If there is a mature believer in a business or company, then the whole organization is blessed.

1. There is direct blessing from God to individuals.
2. There is indirect blessing in many ways. “In order that I may come to you in happiness by the will of God and find refreshment in your company” Rom. 16:32. Don’t forget that we have already studied the principle that no person or situation can MAKE you happy, but once you crack the maturity barrier, blessing by association causes happiness for others. “I have great happiness over the presence of Stephanas, Fortunatus and Achaicus, because they have made up for your absence, for they have refreshed my spirit in yours, therefore give recognition to such men” I Cor. 16:17,18.

- d. Historical blessing—the mature believer is the spiritual Atlas who carries each generation of history in addition to those believers in Super Grace A, B, and Ultra Super Grace. These believers become a stabilizer that we call a pivot. Every client nation must stand or fall on the basis of its pivot. If the pivot is too small, God administers the fifth cycle of discipline which destroys that nation, even though the pivot is preserved (example in the book of Jeremiah). If the pivot of mature believers is large enough then perhaps there will only be four cycles of discipline, but the nation will be preserved. Historical blessing depends on your attitude toward Bible doctrine. Psalm 89 describes a nation's happiness in keeping the law of establishment and from having doctrine resident in the soul.
- e. Undeserved suffering of I Peter 4:14, "If you are reproached for the name of Christ, happy are you; for the spirit of glory and of God rests on you; on

their part He is evil spoken of, but on your part He is glorified.” Also I Pet. 3:14, Matt. 5:4,10.

f. Dying grace—the greatest blessing in life for those who reach happiness as described in III John 3 & 4. Other passages: “For me to live is Christ, dying is profit” Ph.1:21. “Happiness belongs to the dead who have died in the Lord” Rev. 14:13. “Precious in the sight of the Lord is the death of one of His godly ones (mature believers)” Ps. 116:15. “You will be hidden from the scourge of the tongue, neither will you be afraid of violent death when it comes” Job 5:21,22.

5. Happiness is one of the by products of spiritual advance. Ph. 3:1, “Finally, my brethren, keep on having happiness in the Lord. To be writing the same doctrine to you is not irksome, on the other hand it is security to you.”

6. The command to perpetuate happiness is the command to advance to

maturity. “Even though you have not seen Him (Jesus Christ) you love Him, in fact, though you do not see Him now, but believe in Him, you greatly rejoice with the highest happiness inexpressible and full of glory” I Pet. 1:8.

7. Happiness is related to various factors found in the Scripture:

- a. Perception of doctrine - “Happiness to the man who finds wisdom and to the man who gains an understanding of the Scripture” Prov. 3:13.
- b. Function of grace - “The one despising his neighbor’s sins is miserable, but happiness to the one who is gracious to the afflicted” I John 1:4.
- c. Maturity - “The one who focuses his attention on the Word will find absolute good and happiness to the one who trusts in the Lord” Prov. 16:20.
- d. Prosperity that comes from God - “How happy is everyone who is occupied with the Lord and who walks by means of His grace” Ps. 128:4.

8. Happiness is always related to the

perfect character of God. “Be happy in the Lord, you believers, and give thanks for the remembrance of His holiness (righteousness and justice)” Ps. 97:12. “Yet I have maximum happiness in the Lord, I will give thanks for my deliverance” Hab. 3:18.

PRINCIPLE OF DEMONIZATION

Cosmic involvement (I or II) means demonization. This is Satan’s objective right now—to demonize believers. He includes unbelievers because he uses them in two ways—demon possession and demon influence. The believer cannot be demon possessed (infiltration of the body in the Cosmic System). Demon influence is the infiltration of the soul and personality of both believers and unbelievers in the Cosmic Systems. Since demonization is related to the Cosmic Systems, we must understand the Cosmic Dynasphere.

Demon possession is defined as the demon invasion of the body of the unbeliever who resides in the Cosmic System. The unbeliever cannot be demon possessed apart from his own consent.

Demon influence is the demon invasion of the soul and the personality of both the believer and the unbeliever in the Cosmic System. This can result in demon telepathy which is the transferral of demon doctrine to the soul of the individual. Demonization and demon possession can only be accomplished by one category of demons—those who are disembodied spirits.

There are two categories of demons at the present time.

1. Demons who still have bodies—they will be responsible for the three demon attacks at the end of the Tribulation, Rev. 9:1-12; Rev. 9:13-19; and Rev. 12:7-17. (The second demon assault army group is composed of two hundred million demons.)

2. Demons who are disembodied spirits—are responsible for demon possession and for demon influence.

PROMISES FOR BELIEVERS

“Casting all your cares on Him, for He cares for you” (I Peter 5:7).

“The battle is the Lord’s” (I Samuel 17:47).

“God has not given us the spirit of fear, but of power and of love and of a sound mind” (II Timothy 1:7).

“Stop worrying about anything, but in everything by prayer and supplication, let your requests be made known unto God, and the peace of God which passes all understanding shall garrison your hearts and minds through Christ Jesus” (Philippians 4:6-7).

“But my God shall supply all your need according to His riches in glory by Christ Jesus” (Philippians

4:19).

“Now we know that to those who love God, He causes all things to work together for good to those who are elected to privilege according to a pre-determined plan” (Romans 8:28).

“If God be for us, who can be against us? He who spared not His own Son but delivered Him over to judgment for us all, how shall He not with Him also freely give us all things?” (Romans 8:31-32).

“I have set the Lord continually before me; because He is at my right hand. I will not be shaken” (Psalm 16:8).

“Wait for the Lord, be strong, and let your heart take courage; yes, wait for the Lord” (Psalm 27:14).

“Do not fear, for I am with you; do not anxiously look about you, for I am your God. I will strengthen you, surely I will help you, surely I will uphold you with My righteous right hand” (Isaiah 41:10).

“The Lord’s loving kindnesses indeed never cease,

for His compassions never fail. They are new every morning; great is Thy faithfulness” (Lamentations 3:22-23).

“No temptation has overtaken you but such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able; but with the temptation provide the way of escape also, that you may be able to endure it” (I Corinthians 10:13).

TEN PROBLEM SOLVING DEVICES

1. REBOUND

“If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness” I John 1:9.

2. FILLING OF THE HOLY SPIRIT

“...be filled with the spirit” Ephesians 5:18.

3. FAITH REST DRILL

“Therefore, since the promise of entering His rest still stands, let us be careful that none of you be found to have fallen short of it” He-

brews 4:1.

4. GRACE ORIENTATION

“But He gives us more grace. That is why scripture says God opposes the proud, but gives grace to the humble” James 4:6.

5. DOCTRINAL ORIENTATION

“Stop being conformed to the pattern of this world, but be transformed by the renewing of your mind” Romans 12:2.

6. PERSONAL SENSE OF DESTINY

“For me to live is Christ, to die is gain”
Philippians 1:21.

7. PERSONAL LOVE FOR GOD

“Whom having not seen you love; in whom, though you see him not, yet believing, you rejoice with the joy unspeakable and full of glory” I Peter 1:8.

8. IMPERSONAL LOVE FOR ALL MANKIND

“These things I command you, that you

love one another” John 15:17.

9. SHARING THE HAPPINESS OF GOD

“These things I spoken to you, that my joy might remain in you, and that your joy might be full” John 15:11.

10. OCCUPATION WITH CHRIST

“And to know the love of Christ which passes all knowledge, that you might be filled with the fullness of God” Ephesians 3:19.

ROMANS EIGHT TWENTY EIGHT

Romans 8:28 gives us the rationale of the Plan of God. “All things work together for good” is really “God works all things together for good.” Faith reaches out and claims that promise, stabilizing the mentality of the believer, removing the fear panic ploy. Then faith reaches out, takes doctrine perceived and applies it to the situation. “For who He did foreknow, He also did predestinate to be conformed to the image of His Son, that he might be the firstborn among many brethren. More over whom He did predestinate, them He also called; and whom He called, them He also justified: and who He justified, them He also glorified.”

In those last two verses there are five printouts from the doctrine of divine decrees. They form a logical system of thinking to prepare you to use what doctrine you have learned through the faithrest drill.

First of all, there is foreknowledge. This means that the believer is in the mind of God in eternity past. You will never get lost in the shuffle no matter how great the disaster. People may forget you, but God never will! God always knew you. There was never a time billions of years ago when He did not know you. You are a real person to Him, long before any creature existed.

Secondly, there is predestination, foreordination as a printout. In that printout you are in the plan of God in eternity past, long before any creature existed, angelic or human. Believe me, in a time of disaster you are going to be able to use these things!

The third printout is called election, but it should be called election to privilege. Your attitude toward doctrine will determine whether this client nation will survive or not! Also whether there will be any prosperity in your locale or not! The believer is in the Royal Family of God and even though no one knows your name, God knows it and when you crack the maturity barrier you will have the greatest influence on your locale under two principles, historical impact and blessing by association.

The fourth printout is justification which means you possess the righteousness of God, therefore God accepts you. This also means that all blessing in

time is credited to this target or home. That means that there is affinity between God's righteousness and the divine blessings imputed. You are under the category of logistical grace or special blessing, super grace.

The fifth printout is glorification. This has to do with your attitude toward doctrine, the content of doctrine in your soul, your spiritual growth and fulfilling the pivot principle. This involves use of a fortiori of temporal blessing.

Verses 31 and 32 tell about the faith rest conclusion of the mature believer in reverse concentration. "What shall we say then to these things? If God is for us, who can be against us? He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?"

DOCTRINE OF SCAR TISSUE OF THE SOUL

- I. Definition. Scar tissue of the soul or hardness of the heart is the result of prolonged residence and function inside the Cosmic Systems (Interlocking Systems of Arrogance and Hatred) so the believer will develop a love for the cosmos.
 - A. Scar tissue of the soul erases any previously understood doctrine.
- II. Blackout of the soul precedes scar tissue of the soul or is co-terminus with it.
 - A. Blackout of the soul affects the left lobe, whereas scar tissue of the soul affects the right lobe. (Blackout of the soul finds you saying “No” to doctrine.)
 - B. Negative volition creates the vacuum or matioties.
 - C. Blackout of the soul spreads like a disease and

results in scar tissue, then reverse process reversionism. (You love the things that you once hated.)

- III. I John 2:15 is a Divine Mandate for not loving the Cosmic System.
- IV. Scar tissue of the soul is the enemy of evangelism.
- V. Scar tissue does not hinder salvation, Romans 2:5.
- VI. Synonyms for scar tissue: hardness of neck, emphasizing lack of humility, rejection of authority, Jer. 9:15, Neh. 9:16; and hardness of heart, Mark 16:14.
- VII. Scar tissue of the soul means discipline, loss of blessing, and sin unto death.
 - A. Exodus generation, Ps. 95:8.
 - B. Second generation of the Exodus, I Cor. 10
 - C. Zedekiah, II Chr. 36:12,13.
 - D. Pharaoh of the Exodus, Amenhotep II, Rom. 9:17,18; Ex. 9:16.

DOCTRINE OF THE VIRGIN BIRTH

- I. Definition: The Virgin Birth refers to the only birth in human history, namely the incarnation, whereby no sex was involved. Jesus Christ was conceived by the Holy Spirit, therefore born apart from human copulation. In this way Christ came into the world without the imputation of Adam's sin and without the old sin nature.
- II. The necessity for the Virgin Birth: The Virgin Birth is based on the fact that the OSN is passed down to each member of the human race through the human father. This is because man sinned in cognizance while woman sinned in ignorance. "Now Adam had not been deceived, but although the woman had been completely deceived" (I Tim. 2:14). Because the woman was deceived in the fall, the old sin nature is passed down through the man in copulation. The Virgin Mary herself was a

sinner, she had an old sin nature, she had the imputation of Adam's sin. Therefore the Virgin Birth is the only way to become a member of the human race apart from spiritual death and to be qualified to bear the sins of the world.

III. The first prophecy of the Virgin Birth is found in Gen. 3:15-16 "I will put hostility between you and the woman, between your seed and her seed. He (the seed of the woman—Christ) shall crush your (Satan) head and you (Satan) will bruise His heel (at the Cross). Unto the woman He said 'multiplying, I will multiply your pain in pregnancy, in sorrow you shall bear sons and to your right man you will have the strongest desire, therefore he shall rule over you'."

IV. The Jewish prophecy of the Virgin Birth: Is. 7:14 "Therefor the Lord Himself shall give you as a blessing a supernatural manifestation; Behold a virgin (Mt. 1:22-23) shall become pregnant consequently bearing a son (Is. 9:6) and shall call His name Immanuel (God with us)." The title implies Virgin Birth, hypostatic union, impeccability of the last Adam, the Son of David, the Son of God. All of these great doctrines of Christology are related and all of them depend upon the Virgin Birth.

V. The historical fulfillment of the Virgin Birth—Mt. 1:19-25.

VI. The result of the Virgin Birth: “The Word became flesh and tabernacled among us and we beheld the glories of the Unique One from the Father full of Grace and full of Doctrine” (Jn. 1:14).

X + Y + Z = THE PLAN OF GOD

$$X = [HL + AOS = P1 + DG = H1] = +1$$

$$Y = [J1 + J2 = P2 + D2 = H2] = +2$$

$$Z = [EL + BT = P3 + D3 = H3]$$

HL = Human life imputed to the soul at birth.

AOS = Adam's original sin imputed to the OSN at birth.

P1 = Potential for salvation.

P2 = Potential for maturity.

P3 = Potential for reward in eternity.

DG = Doctrine pertinent to salvation - Gospel.

- D2 = Doctrine pertinent to spiritual growth.
- D3 = Doctrine pertinent to maturity.
- H1 = First hope - confidence in salvation.
- H2 = Second hope - anticipation of spiritual maturity and blessing in time.
- H3 = Third hope - confidence of blessing and reward at the Judgment Seat of Christ.
- J1 = Judicial imputation of personal sins to Christ on the Cross.
- J2 = Judicial imputation of +R to the believer at salvation.
- EL = Real imputation of eternal life to the soul.
- BT = Real imputation of blessing in time.
- +1 = Salvation adjustment to +J.
- +2 = Maturity adjustment to +J.